

# CITY OF Beachwood

**REGULAR CITY COUNCIL MEETING MINUTES  
MONDAY, APRIL 20, 2026, 7:00 PM  
AT BEACHWOOD CITY HALL, COUNCIL CHAMBERS,  
25325 FAIRMOUNT BOULEVARD,  
BEACHWOOD, OHIO 44122**

Called to order at 7:00 PM by Council President Danielle Shoykhet

-Pledge of Allegiance to the Flag of the United States of America-

1. Roll Call

Present - Ms. DeLong, Ms. Jacobs, Ms. Shoykhet, Mr. Smith, Ms. Stern, Ms. Taylor  
Absent - Mr. Isaacson

Others Present - Mayor Berns, Mr. Arrietta, Ms. Bieterman, Police Chief Grispino,  
Mr. Heiser, Fire Chief Holtzman, Mr. Hunt, Mr. Roenigk, Mr. Rose, Ms. Rutkowski,  
Mr. Schroeder

2. Citizen's Remarks (**City Council limits Citizen's Remarks to three (3) minutes each for a maximum of thirty (30) minutes unless so extended at the discretion of the President or a majority of Council per Council Rules of Procedure, Section 7, Rule 7.2)**)

(Please see Video Recording for full remarks:

<https://www.beachwoodohio.com/528/Live-Stream-Recorded-Meetings>)

Several members of the public addressed Council regarding the Vantage Apartments and the proposed rezoning of 24700 Chagrin Boulevard.

Due to the volume of speakers, Council approved a motion to extend Citizens Remarks beyond the customary 30-minute limit to allow all individuals an opportunity to speak.

A complete recording of all remarks is available on the City's website.

Motion to extend Citizens Remarks was made by Ms. Shoykhet and seconded by Mr. Smith

**Voice Vote**

**On the Adoption:**

Yes: 6

No: 0

Abstain: 0

Not Voting: 0

**MOTION ADOPTED**

### 3. Reports

#### **Mayor**

Mayor Berns addressed the remarks made by residents of The Vantage Apartments and invited City Prosecutor Nathalie Supler to provide an update regarding the ongoing criminal case involving alleged violations of the Codified Ordinances.

Law Director Mr. Hunt also addressed Council and the public, outlining potential legal remedies available to residents, including the option of placing rent into escrow until concerns are addressed.

Mayor Berns then discussed upcoming community events, including the “Bike with the Mayor” event in which he will be participating.

#### **Council Members (non-agenda items)**

Ms. Jacobs addressed residents of The Vantage Apartments and briefly discussed the rent escrow process.

Ms. Shoykhet then spoke regarding recent ribbon cuttings and other events she has attended over the past several weeks and commended Ms. Bieterman for her work with the business community.

#### **Department Directors**

Mr. Schroeder announced that pool passes are currently on sale and encouraged residents to visit the Beachwood Recreation Facebook page for information on upcoming events.

## Consent Agenda

Approval of Minutes:

**Regular City Council Meeting held on April 6, 2026**

### Ordinances

**1. 2026-15**

An Ordinance authorizing and directing the payment of certain claims (Bills) for professional and other services; and declaring this to be an urgent measure

### Resolutions

**1. 2026-44**

A Resolution confirming the Appointment of Joshua Gerken as a Member of the Records Commission of the City of Beachwood; and declaring this to be an urgent measure

**2. 2026-45**

A Resolution confirming the Re-appointment of Joseph Shafran as a Member of the Community Improvement Corporation (CIC); and declaring this to be an urgent measure

Moved by: J. Taylor, Seconded by: D. Shoykhet

#### Voice Vote

#### On the Suspension:

Yes: 6

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

#### Voice Vote

#### On the Adoption:

Yes: 6

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**New Business (Regular Agenda)**

**Ordinances**

**1. 2026-16**

An Ordinance Expanding and Modifying the Terms and Tax Exemptions of the Commerce Park Community Reinvestment Area; and declaring this to be an urgent measure

Moved by: J. DeLong, Seconded by: A. Jacobs

**Voice Vote**

**On the Suspension:**

Yes: 4  
No: 2  
Abstain: 0  
Not Voting: 0  
MOTION NOT ADOPTED

**MOTION TO PLACE ON 1<sup>ST</sup> READING:**

Moved by: D. Shoykhet, Seconded by: A. Jacobs

**Voice Vote**

**On the Adoption:**

Yes: 6  
No: 0  
Abstain: 0  
Not Voting: 0  
MOTION ADOPTED  
PLACED ON 1<sup>ST</sup> READING

**2. 2026-17**

An Ordinance approving the Planning and Zoning Commission's determination that a Dog Daycare Facility at 24619 Chagrin Boulevard is a similar, harmonious, and compatible use to the listed permitted uses within the U-4A Integrated Business District; and declaring this to be an urgent measure

Moved by: A. Jacobs, Seconded by: J. DeLong

**Voice Vote**

**On the Suspension:**

Yes: 6  
No: 0  
Abstain: 0  
Not Voting: 0  
MOTION ADOPTED

**Voice Vote**

**On the Adoption:**

Yes: 6  
No: 0  
Abstain: 0  
Not Voting: 0  
MOTION ADOPTED

## Resolutions

### 1. 2026-46

A Resolution accepting Glaus, Pyle, Schomer, Burns and Dehaven, Inc. DBA GPD Group, as the most qualified Professional Firm, pursuant to a Request for Qualifications (RFQ) for Design Services for the Connector Road Project between Harvard and Mercantile/Commerce Park Roads; and declaring this to be an urgent measure

Moved by: A. Stern, Seconded by: P. Smith

#### Voice Vote

#### On the Suspension:

Yes: 6  
No: 0  
Abstain: 0  
Not Voting: 0  
MOTION ADOPTED

#### Voice Vote

#### On the Adoption:

Yes: 6  
No: 0  
Abstain: 0  
Not Voting: 0  
MOTION ADOPTED

### 2. 2026-47

A Resolution Authorizing the Mayor to enter into an Agreement with Bill Conti Plumbing, LLC for the replacement of Hot Water Tanks at the Beachwood Family Aquatic Center; and declaring this to be an urgent measure

Moved by: J. Taylor, Seconded by: J. DeLong

#### Voice Vote

#### On the Suspension:

Yes: 6  
No: 0  
Abstain: 0  
Not Voting: 0  
MOTION ADOPTED

#### Voice Vote

#### On the Adoption:

Yes: 6  
No: 0  
Abstain: 0  
Not Voting: 0  
MOTION ADOPTED

**3. 2026-48**

A Resolution accepting a Quotation from BRYX, INC. for the Purchase of a BRYX Fire Station Alerting System for the City of Beachwood, Waiving Competitive Bidding; and declaring this to be an urgent measure

Moved by: P. Smith, Seconded by: A. Stern

**Voice Vote**

**On the Suspension:**

Yes: 6

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**Voice Vote**

**On the Adoption:**

Yes: 6

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**4. 2026-49**

A Resolution accepting a Certain Bid from ASI Signage Innovations for the City Signage Phase 1 Project; and declaring this to be an urgent measure

Moved by: D. Shoykhet, Seconded by: A. Jacobs

**Voice Vote**

**On the Suspension:**

Yes: 6

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**Voice Vote**

**On the Adoption:**

Yes: 6

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**Executive Session immediately following the last agenda item**

Executive Session discussion

Moved by D. Shoykhet, seconded by A. Jacobs, at 8:39 P.M. to enter Executive Session.

ROLL CALL:

Yes: Ms. DeLong, Ms. Jacobs, Ms. Shoykhet, Mr. Smith, Ms. Stern, Ms. Taylor

No: 0

Abstain: 0

Not Voting: 0

Back on the Record at 9:30 P.M.

Adjourn Executive Session at 9:30 P.M.

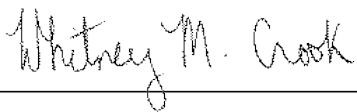
**Any other matters coming before City Council**

None

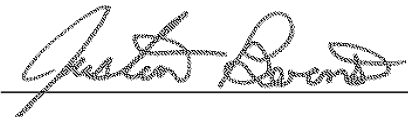
**Adjournment**

Adjourn to the next Regular City Council Meeting at 9:31 PM

Approved:

  
\_\_\_\_\_

Clerk

  
\_\_\_\_\_

Mayor

Next Regular Council Meeting will be held on: Monday, May 4, 2026 at 7 PM in Council Chambers. For all updates regarding Council Meetings, please visit: [www.BeachwoodOhio.com](http://www.BeachwoodOhio.com)

**Council Members: Danielle Shoykhet - Council President  
Jillian DeLong – Council Vice-President  
Alex Jacobs, Alec Isaacson, P. Smith,  
Ali B. Stern, June E. Taylor  
Clerk of Council: Whitney M. Crook, MMC, CPM**

AN ORDINANCE AUTHORIZING AND DIRECTING THE PAYMENT OF CERTAIN CLAIMS (BILLS) FOR PROFESSIONAL AND OTHER SERVICES; AND DECLARING THIS TO BE AN URGENT MEASURE

BE IT ORDAINED by the Council of the City of Beachwood, State of Ohio, that the Director of Finance is hereby authorized and directed to issue his respective warrants for the following claims, to wit:

Section 1:

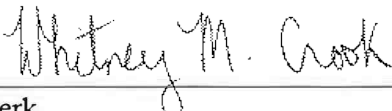
| <b>For Supplies and Services</b> | <b>April 20<sup>th</sup>, 2026</b> | <b>\$</b> | <b>58,589.50</b> |
|----------------------------------|------------------------------------|-----------|------------------|
| Chagrin Highland Comm Assoc.     | Association Fees                   | \$        | 6,637.00         |
| Code Consultation                | Plan Review Services               | \$        | 1,500.00         |
| Computer Sciences Corp.          | Invoice                            | \$        | 4,328.00         |
| Osborn Engineering               | Invoice                            | \$        | 15,842.00        |
| Roetzel                          | Legal Services                     | \$        | 27,902.50        |
| Sixmo                            | Plan Review Services               | \$        | 1,000.00         |
| Tactical Planning                | Plan Review Services               | \$        | 1,380.00         |

Section 2: It is found and determined that all formal actions and deliberation of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.

Section 3: This Ordinance is hereby declared an urgent measure immediately necessary for the public peace, health or safety or the efficient operation of the City; and for the further reason that it is necessary to approve said item and/or services available for use at the earliest possible time, to serve the City of Beachwood and its citizens.

WHEREFORE, this Ordinance shall be in full force and effect from and after the earliest date permitted by law.

Attest: I hereby certify that this legislation was duly adopted on the 20th of April 2026 and presented to the Mayor.

  
Clerk

Approval: I have approved this legislation this 21st day of April 2026 and filed it with the Clerk.

  
Mayor



# INVOICE

**Chagrin Highland Community Association**

**127 Public Square, Suite 2828**

**Cleveland Oh 44114**



City of Beachwood  
Attn: Catherine Bieterman  
Finance Department  
25325 Fairmount Boulevard  
Beachwood, OH 44122

INV. #: BWD2026  
INV. DTD: 03/17/26

WE INVOICE YOU FOR THE FOLLOWING:

|                              |          |
|------------------------------|----------|
| 2025 true up of assessments  |          |
| 2026 Estimate of assessments | 6,637.00 |

**AMOUNT DUE:** \$6,637.00

## STATEMENT OF ACCOUNT

| <u>INV DTD</u> | <u>DESC</u>      | <u>AMOUNT</u>      |
|----------------|------------------|--------------------|
| 3/17/2026      | 2026 Assessments | \$ 6,637.00        |
| BALANCE DUE:   |                  | <u>\$ 6,637.00</u> |



Approved  
*Zach* 3/23/26  
 Finance Director  
 2026-00889

RECEIVED  
APR 02 2026  
FINANCE DEPT

April 1, 2026

The City of Beachwood  
Accounts Payable  
P.O. Box 22659  
Beachwood, OH 44122

**RE: Building Department Plan Review**

INVOICE FOR PROFESSIONAL SERVICES RENDERED:

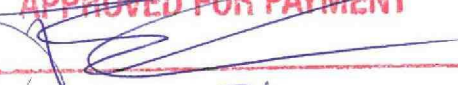
Plan review for the month of March 2026 \$1,500.00  
(See attached sheet for breakdown)

**Total amount due** **\$1,500.00**  
**One Thousand Five Hundred Dollars**

Please make check payable to "Code Consultation & Plan Review Services, LLC." Thank you.



Paul Kowalczyk  
Combination Examiner #CE-0000798

**APPROVED FOR PAYMENT**  
BY:   
DATE: 4-2-26  
P/O: \_\_\_\_\_

CODE CONSULTATION & PLAN REVIEW SERVICES, LLC

**City of Beachwood  
Plan Examination Services  
March 2026 Invoice**

| Beachwood Plan Review No.: | PK Plan Review No.: | Project:  | Time:             | Charge:           |
|----------------------------|---------------------|---|-------------------|-------------------|
| 149941                     | BW26-07<br>3/1/26   | The Vantage – Building 3<br>27060 Cedar Road<br>Fire Alarm System   | 1 hour<br>30 min. | \$187.50          |
| 145283                     | BW25-42.1<br>3/3/26 | NEO Dermatology LLC<br>3700 Park East Drive, Suite 200<br>Interior Alterations – <b>Addendum A</b>                          | 1 hour            | \$125.00          |
| 145283                     | BW26-09<br>3/4/26   | NEO Dermatology LLC<br>3700 Park East Drive, Suite 200<br>Fire Alarm System Alterations                                     | 1 hour            | \$125.00          |
| 2025-00887                 | BW25-07.6<br>3/5/26 | Cleveland Clinic NI East Side Hub<br>3050 Science Park Drive<br>Interior Alterations – <b>Bulletin 9, 10, 12, 13 14, 15</b> | 2 hours           | \$250.00          |
| 150001                     | BW26-08<br>3/14/26  | Beachwood High School<br>25100 Fairmount Boulevard<br>Athletic Facility Renovation  | 5 hours           | \$625.00          |
| 152416                     | BW26-10<br>3/24/26  | The Vantage – Building 4<br>27060 Cedar Road<br>Fire Alarm System   | 1 hour<br>30 min. | \$187.50          |
| <b>Total:</b>              |                     |   |                   | <b>\$1,500.00</b> |

Paul Kowalczyk  
Combination Examiner #CE-000798

Computer Sciences

ACDelco Subscription Order Form

RECEIVED

MAR 30 2026

FINANCE DEPT

See the System Requirements at acdelcotds.com > Resources link at the top > System Requirements. If you are not seeing the January 2026 document, clear your cache. There is no support unless all System Requirements are met.

| Description of software package   | Price                             | Qty | Total                 |
|---|-----------------------------------|-----|-----------------------|
| <b>GM Electronic Service Information Subscription</b><br>GM online repair manuals only.   | \$1344.00*<br>Annual (US Dollars) |     |                       |
| <b>GM Light Duty Global Diagnostics 2-GDS 2</b><br>(No programming is included with this package.)  | \$644.00*<br>Annual (US Dollars)  |     |                       |
| <b>Tech2Win</b> Software to emulate the Tech 2 on PC<br>(No programming is included with this package.)   | \$616.00*<br>Annual (US Dollars)  |     |                       |
| <b>Global Diagnostic System (GDS2) + Tech2Win Package</b> includes: GM Light Duty Global Diagnostics 2-GDS 2 and Tech2Win (No programming is included with this package.)                     | \$868.00*<br>Annual (US Dollars)  |     |                       |
| <b>Freightliner Global Diagnostic Software</b> This subscription covers the diagnostic scan tool software for Freightliner MT45/55G Step Van. (No programming is included with this package.) | \$644.00*<br>Annual (US Dollars)  |     |                       |
| <b>GM Techline Connect (TLC)</b> includes: Service Programming, GM Electronic Service Information, Tech2Win, GM Light Duty Global Diagnostics 2-GDS 2   | \$4328.00*<br>Annual (US Dollars) | 1   | \$4,328 <sup>00</sup> |

ACDelco eBusiness Help Desk C/O DXC Technology Services LLC  
Phone: 1-888-212-8959  
ebusiness\_helpdesk@dxc.com

Date (Please Print): March 19, 2026

Company Name (Please Print): City of Beachwood

Address (Please Print): 23355 Mercantile Rd.

City (Please Print): Beachwood

State and Zip (Please Print): Ohio 44122

Phone number: (216) 292-1495

Signature: Mark DeCress

Contact Name (Please Print): Mark DeCress

ACDelco TDS Login Name(s) (Please Print): Beachwood

Email Address to receive the invoice (Please Print): accounts@beachwoodohio.com

Which ACDelco Help Desk Agent did you speak with?

Method of Payment, please check one: Check:  ACH/EFT:  (include transfer fees)

Note: Credit card purchases are made online to GM, not DXC--please visit acdelcotds.com instead of using this order form.

U.S.A. Configuration. Once completed, please scan and email the completed form back to [ebusiness\\_helpdesk@dxc.com](mailto:ebusiness_helpdesk@dxc.com). Above prices are good for 30 days from the time [ebusiness\\_helpdesk@dxc.com](mailto:ebusiness_helpdesk@dxc.com) sends this order form. Please provide a copy of your Tax Exempt Certificate Document if applicable. \*If applicable, Sales Tax will be included on the invoice.

After we receive this completed form, we will be sending the invoice by email. Please include a copy of this form, and return it with the invoice and check as this will help process your request more quickly.

02/10/2026

APPROVED FOR PAYMENT

BY: [Signature]  
DATE: 3/27/26  
P/O: 26-00886

Invoice



RECEIVED  
MAR 30 2026  
FINANCE DEPT

Chris Arrietta  
City of Beachwood  
25325 Fairmount Blvd.  
Beachwood, OH 44122

March 24, 2026  
Project No: J20250839.000  
Invoice No: 74309

Project J20250839.000 City of Beachwood - Chagrin Boulevard Resurfacing  
PO Number: 2026-00358

**Professional Services through February 27, 2026**  
**Fee**

| Billing Phase             | Fee        | Percent Complete | Earned    | Previous Fee Billing | Current Fee Billing       |
|---------------------------|------------|------------------|-----------|----------------------|---------------------------|
| Base Fee                  | 396,050.00 | 5.00             | 19,802.50 | 3,960.50             | 15,842.00                 |
| Total Fee                 | 396,050.00 |                  | 19,802.50 | 3,960.50             | 15,842.00                 |
| <b>Total Fee</b>          |            |                  |           |                      | <b>15,842.00</b>          |
| <b>Total this Invoice</b> |            |                  |           |                      | <b><u>\$15,842.00</u></b> |

**Outstanding Invoices**

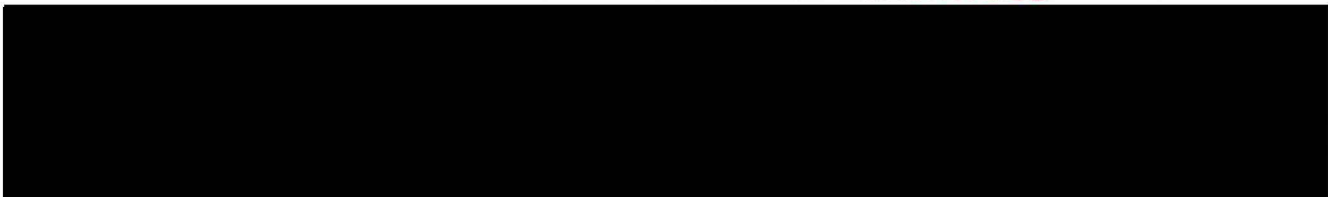
| Number       | Date      | Balance         |
|--------------|-----------|-----------------|
| 73557        | 2/19/2026 | 3,960.50        |
| <b>Total</b> |           | <b>3,960.50</b> |

**Total Now Due \$19,802.50**

**Billings to Date**

|               | Current          | Prior           | Total            | Received    | A/R Balance      |
|---------------|------------------|-----------------|------------------|-------------|------------------|
| Fee           | 15,842.00        | 3,960.50        | 19,802.50        |             |                  |
| <b>Totals</b> | <b>15,842.00</b> | <b>3,960.50</b> | <b>19,802.50</b> | <b>0.00</b> | <b>19,802.50</b> |

**APPROVED**  
  
**CHRISTOPHER ARRIETTA**  
**PUBLIC WORKS DIRECTOR**  
 3/27/26 2026-00358  
**DATE**  
**CITY OF BEACHWOOD**



*CORRECTED  
COPY*

City Of Beachwood  
25325 Fairmount Blvd.  
Beachwood, OH 44122

City Of Beachwood  
Whitney.Crook@Beachwoodohio.Com

Invoice Date: February 25, 2026  
Invoice Number: 1536643  
Matter Number: 144096.0003  
Method of Delivery: Email

Client: City Of Beachwood  
Matter: Routine Legal Services

For professional services rendered through January 31, 2026

|                         |                    |
|-------------------------|--------------------|
| Fees                    | 12,017.50          |
| <b>Total Amount Due</b> | <b>\$12,017.50</b> |

*KC*

Please include Invoice Number or Matter Number with Remittance  
Please remit payment upon receipt

APPROVED FOR PAYMENT  
BY: *[Signature]*  
DATE: 3/25/2026  
P/O: 2026-00196

City Of Beachwood  
25325 Fairmount Blvd.  
Beachwood, OH 44122

City Of Beachwood  
Whitney.Crook@Beachwoodohio.Com

Invoice Date: March 25, 2026  
Invoice Number: 1540685  
Matter Number: 144096.0005  
Method of Delivery: Email

Client: City Of Beachwood  
Matter: Special Legal Services

For professional services rendered through February 28, 2026

|                         |                   |
|-------------------------|-------------------|
| Fees                    | 1,085.00          |
| <b>Total Amount Due</b> | <b>\$1,085.00</b> |

Please include Invoice Number or Matter Number with Remittance  
Please remit payment upon receipt

APPROVED FOR PAYMENT  
BY: [Signature]  
DATE: 4/1/2026  
P/O: 2026-00196

City Of Beachwood  
25325 Fairmount Blvd.  
Beachwood, OH 44122

City Of Beachwood  
Whitney.Crook@Beachwoodohio.Com

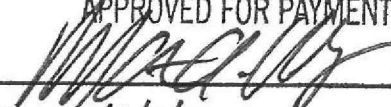
Invoice Date: March 25, 2026  
Invoice Number: 1540686  
Matter Number: 144096.0003  
Method of Delivery: Email

Client: City Of Beachwood  
Matter: Routine Legal Services

For professional services rendered through February 28, 2026

|                         |                    |
|-------------------------|--------------------|
| Fees                    | 11,370.00          |
| <b>Total Amount Due</b> | <b>\$11,370.00</b> |

Please include Invoice Number or Matter Number with Remittance  
Please remit payment upon receipt

APPROVED FOR PAYMENT  
BY:   
DATE: 4/1/2024  
P/O: 2026-00196

City Of Beachwood  
25325 Fairmount Blvd.  
Beachwood, OH 44122

City Of Beachwood  
Whitney.Crook@Beachwoodohio.Com

Invoice Date: March 25, 2026  
Invoice Number: 1540687  
Matter Number: 144096.0013  
Method of Delivery: Email

Client: City Of Beachwood

Matter: 

For professional services rendered through February 28, 2026

|                         |                   |
|-------------------------|-------------------|
| Fees                    | 2,870.00          |
| <b>Total Amount Due</b> | <b>\$2,870.00</b> |

Please include Invoice Number or Matter Number with Remittance  
Please remit payment upon receipt

APPROVED FOR PAYMENT  
BY: *M. A. [Signature]*  
DATE: 4/1/2026  
P/O: 2026-00196

City Of Beachwood  
25325 Fairmount Blvd.  
Beachwood, OH 44122

City Of Beachwood  
Whitney.Crook@Beachwoodohio.Com

Invoice Date: March 25, 2026  
Invoice Number: 1540688  
Matter Number: 144096.0011  
Method of Delivery: Email

Client: City Of Beachwood  
Matter: [REDACTED]

For professional services rendered through February 28, 2026

|                         |                 |
|-------------------------|-----------------|
| Fees                    | 560.00          |
| <b>Total Amount Due</b> | <b>\$560.00</b> |

Please include Invoice Number or Matter Number with Remittance  
Please remit payment upon receipt

APPROVED FOR PAYMENT  
BY: [Signature]  
DATE: 4/1/2026  
P/O: 2026-00196



RECEIVED  
APR 02 2026  
FINANCE DEPT

# Invoice

Date 3/31/2026  
Invoice # PE1272

**Remit Payment to :**

Sixmo Architecture  
204 Front Street  
Marietta, OH 45750

**Bill To**

City of Beachwood  
25325 Fairmount Blvd  
Beachwood, OH 44122

**Project**

Beachwood Plan Exams 2026

**For questions regarding this invoice :**

Contact Sheree Wilson at 740-809-2400 ext. 118

**P.O. Number**


**Payment Terms**

Net 30

| Description      |                                  | Current Billing |
|------------------|----------------------------------|-----------------|
| CBLDALT-2026-19  | The King Group Suite Alterations | 312.50          |
| CBLDALT-2026-30  | AH Ahuja Cath Lab                | 93.75           |
| BLDFRSUPP-2026-2 | University Hospitals FS          | 125.00          |
| CBLDALT-2026-19  | The King Group Suite Alterations | 93.75           |
| CBLDALT-2026-37  | Corporate Living Alterations     | 156.25          |
| 2025-08844       | UHPC/SC/RP Alterations           | 218.75          |

Total Due : **\$1,000.00**

**APPROVED FOR PAYMENT**

BY: 

DATE: 4-2-26

P/O: \_\_\_\_\_



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**PLAN EXAMINATION FEE CALCULATION**

*City of Beachwood  
25325 Fairmount Blvd*

*Brian Roenigk, Building Commissioner*

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Plan Review / Invoice No.: 2025-08844

Plans Examiner: April Skurka, Combination Examiner, CE-004713  
Remit Payment to: **SIXMO Architecture 204 Front Street, Marietta, Ohio 45750**

Date of Initial Review: December 2, 2025  
Date of 2<sup>nd</sup> Review: March 27, 2026

Project Name: UHPC Alterations  
Project Address: 3700 Park East Dr.  
Project Description: Alteration  
Area of Work: 15,350 sf

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**Initial Submittal:**

Initial Review Date: December 2, 2025

                     hours @ \$125.00 \$                     

Estimated Reimbursables: \$                     

Sub-Total \$           0.00

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**Subsequent Review:**

Review Date: March 27, 2026

          1.75 hours @ \$125.00 \$           218.75

Estimated Reimbursables: \$                     

Sub-Total \$           218.75

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**Current Grand Total** \$           218.75



**PLAN EXAMINATION FEE CALCULATION**

*City of Beachwood  
25325 Fairmount Blvd*

*Brian Roenigk, Building Commissioner*

Plan Review / Invoice No.: 2025-09181

Plans Examiner: April Skurka, Combination Examiner, CE-004713  
Remit Payment to: **SIXMO Architecture 204 Front Street, Marietta, Ohio 45750**

Date of Initial Review: December 29, 2025  
Date of 2<sup>nd</sup> Review: March 5, 2026

Project Name: UH Ahuja Cath Lab  
Project Address: 3999 Richmond Road  
Project Description: Alteration  
Area of Work: 897 sf

**Initial Submittal:**

Initial Review Date: December 29, 2025

\_\_\_\_\_ hours @ \$125.00 \$ \_\_\_\_\_

Estimated Reimbursables: \$ \_\_\_\_\_

Sub-Total \$ 0.00

**Subsequent Review:**

Review Date: March 5, 2026

0.75 hours @ \$125.00 \$ 93.75

Estimated Reimbursables: \$ \_\_\_\_\_

Sub-Total \$ 93.75

**Current Grand Total** \$ 93.75



**PLAN EXAMINATION FEE CALCULATION**

*City of Beachwood  
25325 Fairmount Blvd  
Brian Roenigk, Building Commissioner*

Plan Review / Invoice No.: BLDFRSUPP-2026-2

Plans Examiner: Patrick E. Thornton, Combination Examiner, CE-001499  
Remit Payment to: **SIXMO Architecture 204 Front Street, Marietta, Ohio 45750**

Date of Initial Review: March 9, 2026

Project Name: University Hospitals FS  
Project Address: 3999 Richmond Rd  
Project Description: Fire Suppression  
Area of Work: 607 sq. ft.

**Initial Submittal:**

Initial Review Date: March 9, 2026

1 hours @ \$125.00 \$ 125.00

Estimated Reimbursables: \$ \_\_\_\_\_

Sub-Total \$ 125.00

**Subsequent Review:**

Review Date: \_\_\_\_\_

\_\_\_\_\_ hours @ \$125.00 \$ \_\_\_\_\_

Estimated Reimbursables: \$ \_\_\_\_\_

Sub-Total \$ 0.00

**Current Grand Total** \$ 125.00



**PLAN EXAMINATION FEE CALCULATION**

*City of Beachwood  
25325 Fairmount Blvd*

*Brian Roenigk, Building Commissioner*

Plan Review / Invoice No.: CBLDALT-2026-19

Plans Examiner: April Skurka, Combination Examiner, CE-004713  
Remit Payment to: **SIXMO Architecture 204 Front Street, Marietta, Ohio 45750**

Date of Initial Review: March 2, 2026

Project Name: The King Suite Alterations  
Project Address: 25550 Chagrin Blvd.  
Project Description: Alterations  
Area of Work: 1,830 sf

**Initial Submittal:**

Initial Review Date: March 2, 2026

2.5 hours @ \$125.00 \$ 312.50

Estimated Reimbursables: \$ \_\_\_\_\_

Sub-Total \$ 312.50

**Subsequent Review:**

Review Date: \_\_\_\_\_

\_\_\_\_\_ hours @ \$125.00 \$ \_\_\_\_\_

Estimated Reimbursables: \$ \_\_\_\_\_

Sub-Total \$ 0.00

**Current Grand Total** \$ 312.50



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**PLAN EXAMINATION FEE CALCULATION**

*City of Beachwood*

*25325 Fairmount Blvd*

*Brian Roenigk, Building Commissioner*

---

Plan Review / Invoice No.: CBLDALT-2026-19

Plans Examiner: April Skurka, Combination Examiner, CE-004713  
Remit Payment to: **SIXMO Architecture 204 Front Street, Marietta, Ohio 45750**

Date of Initial Review: March 2, 2026  
Date of 2<sup>nd</sup> Review: March 24, 2026

Project Name: The King Suite Alterations  
Project Address: 25550 Chagrin Blvd.  
Project Description: Alterations  
Area of Work: 1,830 sf

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**Initial Submittal:**

Initial Review Date: March 2, 2026

                     hours @ \$125.00 \$                     

Estimated Reimbursables: \$                     

Sub-Total \$           0.00

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**Subsequent Review:**

Review Date: March 24, 2026

          0.75 hours @ \$125.00 \$           93.75

Estimated Reimbursables: \$                     

Sub-Total \$           93.75

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**Current Grand Total** \$           93.75



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**PLAN EXAMINATION FEE CALCULATION**

*City of Beachwood  
25325 Fairmount Blvd*

*Brian Roenigk, Building Commissioner*

---

Plan Review / Invoice No.: CBLDALT-2026-37

Plans Examiner: April Skurka, Combination Examiner, CE-004713  
Remit Payment to: **SIXMO Architecture 204 Front Street, Marietta, Ohio 45750**

Date of Initial Review: March 25, 2026

Project Name: Corporate Living Alterations  
Project Address: 3700 Park East Drive, Suite 350  
Project Description: Alterations  
Area of Work: 5,051 sf

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**Initial Submittal:**

Initial Review Date: March 25, 2026

|                          |           |                      |
|--------------------------|-----------|----------------------|
| <u>1.25</u> hours @      | \$125.00  | \$ <u>156.25</u>     |
| Estimated Reimbursables: |           | \$ <u>          </u> |
|                          | Sub-Total | \$ <u>156.25</u>     |

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**Subsequent Review:**

Review Date: \_\_\_\_\_

|                          |           |                      |
|--------------------------|-----------|----------------------|
| _____ hours @            | \$125.00  | \$ <u>          </u> |
| Estimated Reimbursables: |           | \$ <u>          </u> |
|                          | Sub-Total | \$ <u>0.00</u>       |

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**Current Grand Total** \$ 156.25

RECEIVED

MAR 31 2026

FINANCE DEPT

Tactical Planning, LLC

P.O. Box 3163  
Cuyahoga Falls, Ohio 44223  
Ph: 440-725-1886  
geosmerigan@gmail.com

# INVOICE

City of Beachwood  
Accounts Payable  
P.O. Box 22659  
Beachwood, Ohio 44122

March 31, 2026

P.O. 2025-02090

INV # BW-2603

For professional planning services rendered with regard to development of the former Fairmount Temple property in accordance with P.O. 2025-02090 as follows:

**Meetings (3/17, 3/25, 3/27, 3/30)**

G. Smerigan          6.5 Hours          @          \$120.00 / hour          \$780.00

**Coordination with TIF Attorney**

G. Smerigan          2.0 Hours          @          \$120.00 / hour          \$240.00

**Coordination with Development Team**

G. Smerigan          3.0 Hours          @          \$120.00 / hour          \$360.00

**TOTAL DUE THIS INVOICE**

**\$1,380.00**

Thank you,

**APPROVED FOR PAYMENT**

BY: \_\_\_\_\_  
Approved: 3/31/26

DATE: \_\_\_\_\_

P/O: Justin Leonard 2025-02090



George Smerigan  
Managing Member

A RESOLUTION CONFIRMING THE APPOINTMENT OF JOSHUA GERKEN AS A MEMBER OF THE RECORDS COMMISSION OF THE CITY OF BEACHWOOD, OHIO; AND DECLARING THIS TO BE AN URGENT MEASURE

WHEREAS, Mayor Berns has appointed Joshua Gerken as a member of the Records Commission of the City of Beachwood, Ohio, pursuant to BCO Section 167.02 and Article IV, Section 4(7) of the City Charter and has requested Council to confirm said appointment; and

WHEREAS, Mayor Berns finds Mr. Gerken to be well qualified to serve and believes his appointment will benefit the City.

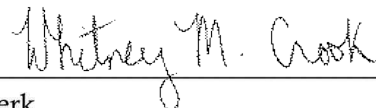
NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Beachwood, County of Cuyahoga, and State of Ohio that:

Section 1: The appointment by the Mayor of Joshua Gerken as a member of the Records Commission of the City of Beachwood, Ohio for a term beginning January 1, 2026 through December 31, 2029, pursuant to BCO Section 167.02 and Article IV, Section 4(7) of the City Charter, be and the same is hereby confirmed.

Section 2: It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.

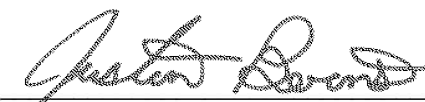
Section 3: This Resolution is declared to be an urgent measure necessary for the public peace, health, safety, or efficient operation of the City; and for the further reason that the employment provided herein is needed for the proper operation of an essential Department of the City government; wherefore, this Resolution shall be in effect immediately upon its enactment and approval.

Attest: I hereby certify this legislation was duly adopted on the 20<sup>th</sup> day of April, 2026, and presented to the Mayor for approval or rejection in accordance with Article III, Section 8 of the Charter on the 21<sup>st</sup> day of April, 2026.

  
\_\_\_\_\_

Clerk

Approval: I have approved this legislation this 21<sup>st</sup> day of April, 2026, and filed it with the Clerk.

  
\_\_\_\_\_

Mayor

# **CITY OF BEACHWOOD**

## **INTER-OFFICE MEMORANDUM**

---

**TO:** **Danielle Shoykhet, Council President**  
Jillian DeLong, Council Vice President  
Alec Isaacson, Member of Council  
June Taylor, Member of Council  
Ali Stern, Member of Council  
Pete Smith, Member of Council  
Alex Jacobs, Member of Council

**FROM:** Justin Berns, Mayor

**DATE:** April 8, 2026

**SUBJECT:** **Records Commission Appointment of Josh Gerken**

As my appointment to the Records Commission, I recommend the appointment of Josh Gerken for a four (4) year term ending December 31, 2029. Given Mr. Gerken's organization, attention to detail and problem solving skills, I believe he will be an asset to the City of Beachwood.

Please bring this appointment before City Council for confirmation at the next available City Council meeting. By way of this email, I am asking our Clerk of Council, Whitney Crook to reach out to Mr. Gerken and invite him to the City Council meeting where he can be sworn in.

**Cc:** Brian Roenigk, Building Commissioner  
Larry Heiser, Finance Director  
Todd Hunt, Law Director  
Whitney Crook, Clerk of Council

A RESOLUTION CONFIRMING THE RE-APPOINTMENT OF JOSEPH SHAFRAN AS A MEMBER OF THE CITY OF BEACHWOOD COMMUNITY IMPROVEMENT CORPORATION (CIC); AND DECLARING THIS TO BE AN URGENT MEASURE

WHEREAS, Ordinance No. 2020-50 states that the Community Improvement Corporation shall be governed by a Board of Directors composed of seven members including two (2) Resident/Business Representatives appointed by the Mayor and City Council; and

WHEREAS, The Mayor has re-appointed Joseph Shafran as a member of the Community Improvement Corporation (CIC) for the City of Beachwood for a term ending December 31, 2029, and has requested Council to confirm said appointment; and

WHEREAS, Mayor Berns finds Mr. Shafran to be well qualified to serve and believes his appointment will benefit the City.

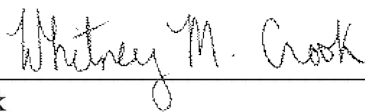
NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Beachwood, County of Cuyahoga, and State of Ohio, that:

Section 1: The appointment by the Mayor of Joseph Shafran as a Member of the City of Beachwood Community Investment Corporation (CIC) for a term beginning January 1, 2026 through December 31, 2029, be and the same is hereby confirmed.

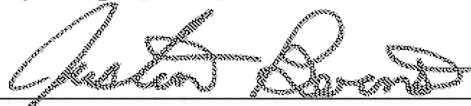
Section 2: It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.

Section 3: This Resolution is declared to be an urgent measure necessary for the public peace, health, safety, or efficient operation of the City; and for the further reason that the employment provided herein is needed for the proper operation of an essential Department of the City government; wherefore, this Resolution shall be in effect immediately upon its enactment and approval.

Attest: I hereby certify this legislation was duly adopted on the 20<sup>th</sup> day of April, 2026, and presented to the Mayor for approval or rejection in accordance with Article III, Section 8 of the Charter on the 21<sup>st</sup> day of April, 2026.

  
Clerk

Approval: I have approved this legislation this 21<sup>st</sup> day of April, 2026, and filed it with the Clerk.

  
Mayor

# **CITY OF BEACHWOOD**

## **INTER-OFFICE MEMORANDUM**

---

**TO:** **Danielle Shoykhet, Council President**  
Jillian DeLong, Council Vice President  
Alec Isaacson, Member of Council  
June Taylor, Member of Council  
Ali Stern, Member of Council  
Pete Smith, Member of Council  
Alex Jacobs, Member of Council

**FROM:** Justin Berns, Mayor

**DATE:** April 8, 2026

**SUBJECT:** **Community Investment Corporation (CIC)**  
**Re-Appointment of Joseph M. Shafran**

As my appointment to the CIC, I recommend the reappointment of Joseph M. Shafran for a four (4) year term ending December 31, 2029. I had the pleasure of working with Mr. Shafran for the last few years and he is extremely well known in development, management and building circles and is an asset to the City of Beachwood.

Please bring this appointment before City Council for confirmation at the next available City Council meeting. By way of this email, I am asking our Clerk of Council, Whitney Crook to reach out to Mr. Shafran and invite him to the City Council meeting where he can be sworn in.

**Cc:** Brian Roenigk, Building Commissioner  
Larry Heiser, Finance Director  
Todd Hunt, Law Director  
Whitney Crook, Clerk of Council

AN ORDINANCE APPROVING THE PLANNING AND ZONING COMMISSION'S DETERMINATION THAT A DOG DAYCARE FACILITY AT 24619 CHAGRIN BOULEVARD IS A SIMILAR, HARMONIOUS, AND COMPATIBLE USE TO THE LISTED PERMITTED USES WITHIN THE U-4A INTEGRATED BUSINESS DISTRICT; AND DECLARING THIS TO BE AN URGENT MEASURE

WHEREAS, Section 1159.01 of the Codified Ordinances authorizes the Planning and Zoning Commission, with the consent and approval of City Council, to make a determination that a requested use not expressly listed as a permitted use within a particular use district is a similar, harmonious, and compatible use within said district where the approval of said use will not adversely affect other properties and is consistent with the spirit and intent of both the use district and the Zoning Code;

WHEREAS, Section 1159.01 further provides that when the Planning and Zoning Commission and City Council find a use to be similar, harmonious, and compatible to the listed permitted uses in a district, such use shall be treated as a permitted use within the identified use district;

WHEREAS, Section 1159.01 also provides that such determination shall be considered an interpretation of the Zoning Code and not a use variance;

WHEREAS, Grant Passell and Evan Pascorella, on behalf of Brad Kowit Real Estate, requested that the Planning and Zoning Commission and City Council find that a dog daycare facility located at 24619 Chagrin Boulevard is a similar, harmonious, and compatible use to the listed permitted uses within the U-4A Integrated Business District;

WHEREAS, the Planning and Zoning Commission, on March 26, 2026, reviewed the request and recommended that City Council approve the requested use as being similar, harmonious, and compatible with the U-4A District permitted uses, subject to certain conditions, stipulations, and requirements; and

WHEREAS, in making such recommendation, the Planning and Zoning Commission found that the proposed use will not adversely affect other properties, is consistent with the spirit and intent of the use district and the Zoning Code, and that the effect of the use, including hours of operation and traffic generated, is similar in effect to surrounding uses.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Beachwood, County of Cuyahoga and State of Ohio, that:

Section 1: This Council, in accordance with Section 1159.01 of the Codified Ordinances of the City of Beachwood, Ohio, and subject to compliance with the conditions, stipulations, and requirements set forth herein, hereby consents to and approves the Planning and Zoning Commission's determination that a dog daycare facility located at 24619 Chagrin Boulevard is a similar, harmonious, and compatible use to the listed permitted uses within the U-4A Integrated Business District, and further finds that such use will not adversely affect other properties, is consistent with the spirit and intent of the use district and the Zoning Code, and that the effect of the use, including hours of operation and traffic generated, is similar in effect to surrounding uses.

Section 2: The approval and findings in Section 1 of this Ordinance are conditioned upon the applicant's compliance with the following:

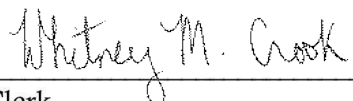
1. The maximum number of dogs permitted on the subject site at any given time shall be determined at a later date.
2. The operator shall provide arrangements for the control and removal of animal waste in a manner approved by the City Administration.
3. Outdoor exercise and play areas shall be enclosed with a solid fence a minimum of six (6) feet in height, with final design, type, and location subject to approval as part of the final site development plan.
4. No overnight boarding of dogs shall be permitted.
5. Dog washing and grooming facilities may be permitted, provided such facilities comply with all applicable health and Building Code requirements.
6. Seating capacity for the associated restaurant and bar operation shall be limited to a maximum of one hundred (100) indoor seats and fifty (50) outdoor seats.
7. Hours of operation shall be limited to 6:00 a.m. to 9:00 p.m., unless otherwise modified by the Planning and Zoning Commission.
8. A final site development plan shall be submitted for review and approval by the Planning and Zoning Commission.

Section 3: The Building Commissioner is directed to include the conditions, stipulations, and requirements listed in Section 1 of this Ordinance in any certificate of occupancy issued for the subject property. Failure to comply with any such conditions or any other provision of the Zoning Code shall constitute a violation and may be enforced accordingly.


Section 3: It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.

Section 4: This Resolution is declared to be an urgent measure necessary for the public peace, health, safety, or the efficient operation of the City; and for the further reason of the immediate necessity of approving, and confirming the Planning and Zoning Commission's determination in order to facilitate timely development and use of the property; wherefore, this Resolution shall be in full force and effect immediately upon its passage and approval by the Mayor.

Attest: I hereby certify this legislation was duly adopted on the 20<sup>th</sup> day of April, 2026, and presented to the Mayor for approval or rejection in accordance with Article III, Section 8 of the Charter on the 21<sup>st</sup> day of April, 2026.

  
\_\_\_\_\_  
Clerk

Approval: I have approved this legislation this 21<sup>st</sup> day of April, 2026, and filed it with the Clerk.

  
\_\_\_\_\_  
Mayor

# Tactical Planning, LLC

P.O. Box 3163  
Cuyahoga Falls, Ohio 44223  
Ph: 440-725-1886  
geosmerigan@gmail.com

TO: Beachwood Planning Commission

FROM: George Smerigan, City Planner



DATE: March 18, 2026

RE: **P&Z 2026-6 Grant Passell & Evan Pascorella  
Brad Kowit Real Estate  
24619 Chagrin Boulevard  
Similar Use Determination  
Conditional Use Permit**

This request is for approval of a dog day care facility as a similar use in the U-4A Integrated Business District. The applicants are seeking to establish a combination of a dog day care facility along with a restaurant and bar. The subject site is the former fire station and truck park site located at the intersection of Fire Station Drive and Chagrin Boulevard. The restaurant and bar portion of the proposed operation is permitted in the U-4A District; however, the dog care facility is not a listed permitted use in that District. Currently the only place where pet care facilities are permitted is in the U-8 District. It should be noted that pet stores are a permitted use in the U-4A District, and historically those facilities have included such ancillary activities as dog grooming.

The applicants have not finalized plans pending approval of the use, but will submit final site plans and building layouts if the use is approved. They are proposing up to 100 indoor seats and 50 outdoor seats for the restaurant/bar operation. Those numbers are somewhat less than what was approved for the truck park facility. At the time the truck park operation was approved, the site had shared parking and access agreements with the adjacent parcels in order to meet parking requirements. The owners of the adjacent parcels have indicated that those cross parking and access agreements remain in place for the proposed use. The slightly lower seating capacity for the restaurant / bar should provide enough parking coverage for the dog day care operation.

The dog day care would operate Monday thru Friday from 6 am until 5 pm. Evenings and weekends they would operate a dog park until about 9 pm. Based on staffing and play areas, the applicants are proposing a maximum of about 45 dogs

P&Z 2026-6  
Grant Passell & Evan Pascorella  
Brad Kowitz Real Estate  
24619 Chagrin Boulevard  
Similar Use Determination  
Conditional Use Permit  
March 18, 2026  
Page 2

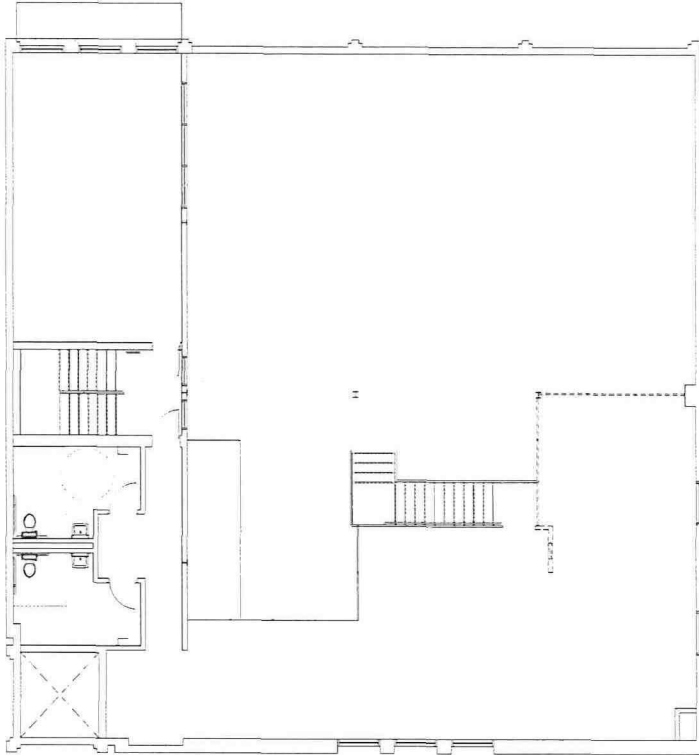
for day care. During the dog park hours, the maximum number of dogs on site at any given time will not exceed 75. The site plan indicates both indoor and outdoor exercise/play areas for the dogs. The preliminary plan indicated an outdoor play area of just over 3,100 square feet and an indoor exercise / play area of about 1,800 square feet. The exact size of those exercise / play areas will be established as part of the final site development plan approval.

Similar use determinations require the concurrence of City Council, so the Commission will need to act in the form of a recommendation to Council. All similar uses are treated as conditional uses and subject to such stipulations and conditions as the Commission and Council deem appropriate.

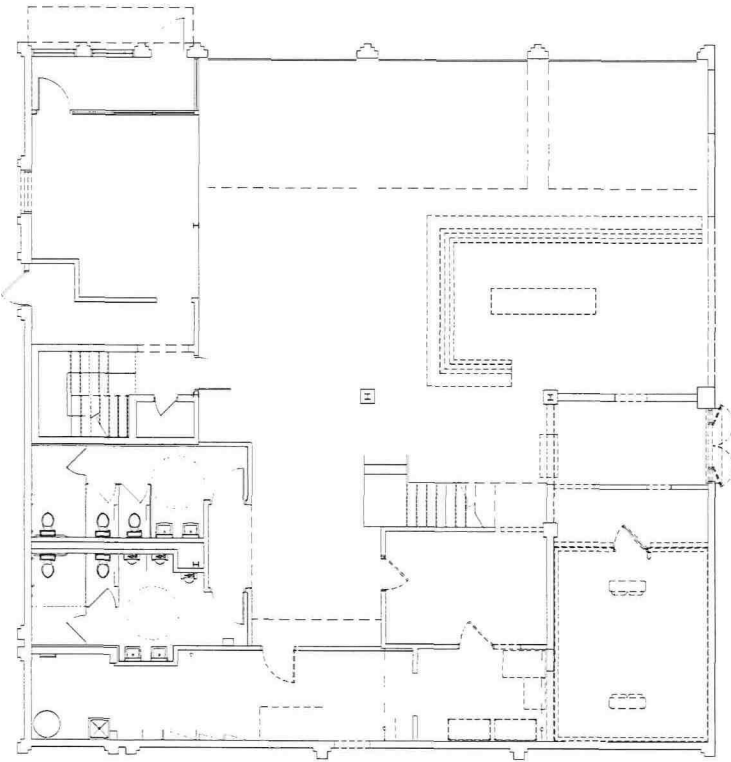
Should the Commission determine to recommend approval of the dog day care facility, the following stipulations are recommended:

1. The maximum number of dogs permitted on the subject site at any given time shall be 75.
2. The applicants shall provide arrangements for the control and removal of animal wastes in a manner approved by the Administration.
3. Outdoor exercise / play areas shall be fenced with a solid fence a minimum of six (6) feet in height. The final design, type, and location of the fencing shall be as shown on the final site development plan.
4. There shall be no overnight boarding of dogs.
5. Dog washing and grooming is permitted provided such facilities meet health and Building Code requirements.
6. Seating capacity for the restaurant / bar operation shall be limited to a maximum of 100 indoor seats and 50 outdoor seats.
7. Hours of operation shall be from 6 am until 9 pm unless modified by the Commission.
8. The applicants shall submit a final site development plan for approval by the Commission.

SECOND FLOOR DEMO PLAN  
 2/27/19



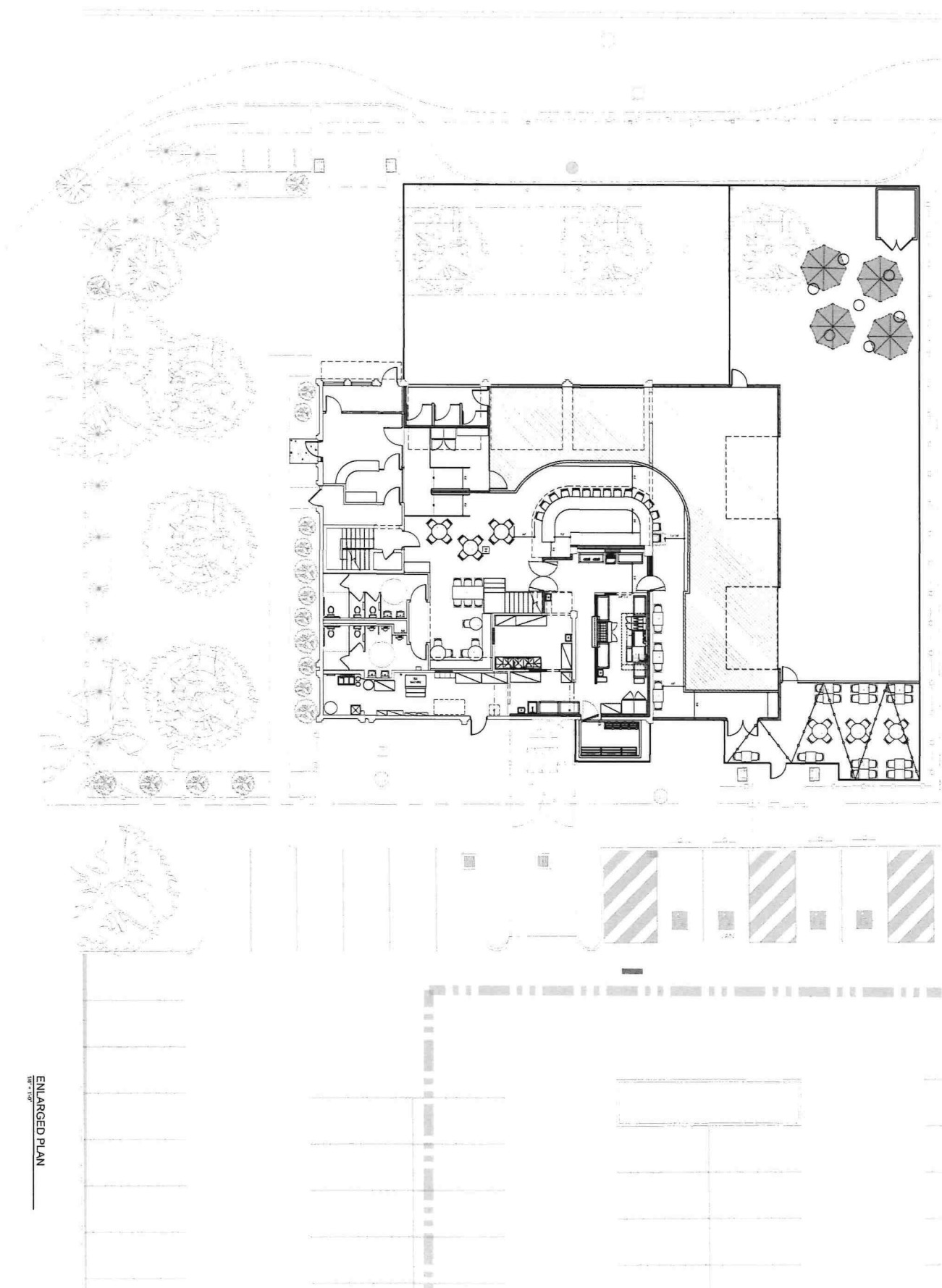
FIRST FLOOR DEMO PLAN  
 2/27/19



|             |          |
|-------------|----------|
| PROJECT NO. | 20000    |
| DATE        | 2/27/19  |
| BY          | JM       |
| CHECKED BY  | SD       |
| DATE        | 2/27/19  |
| SCALE       | AS SHOWN |

**BARK AND BARREL**  
 AT BEACHWOOD TRUCK PARK

THIS PLAN IS THE PROPERTY OF ONYX CREATIVE. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF ONYX CREATIVE.



ENLARGED PLAN  
1/8" = 1'-0"

DIMENSIONS PLAN

A-1

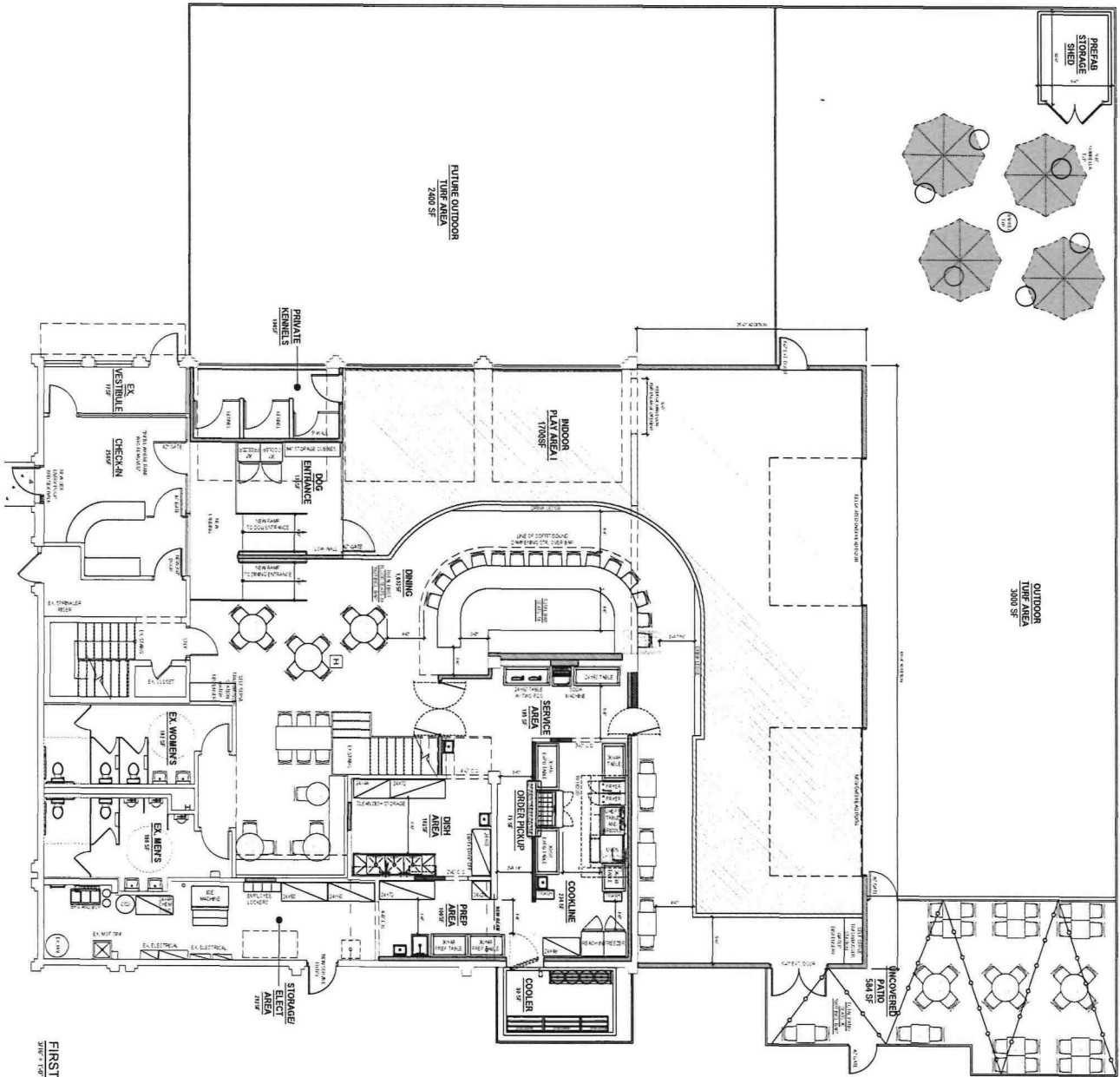
PROJECT: 2020  
 DATE: JAN  
 DRAWN BY: SD  
 CHECKED BY: SD  
 SCALE: 1/8" = 1'-0"

**BARK AND BARREL**  
AT BEACHWOOD TRUCK PARK

PROJECT: 2020  
 DATE: JAN  
 DRAWN BY: SD  
 CHECKED BY: SD  
 SCALE: 1/8" = 1'-0"

**onyx | creative**

25001 Emery Road, Suite 430  
 Cleveland, Ohio 44129  
 216.223.3300 onyxcreative.com



FIRST FLOOR PLAN

A-2

FIRST FLOOR PLAN

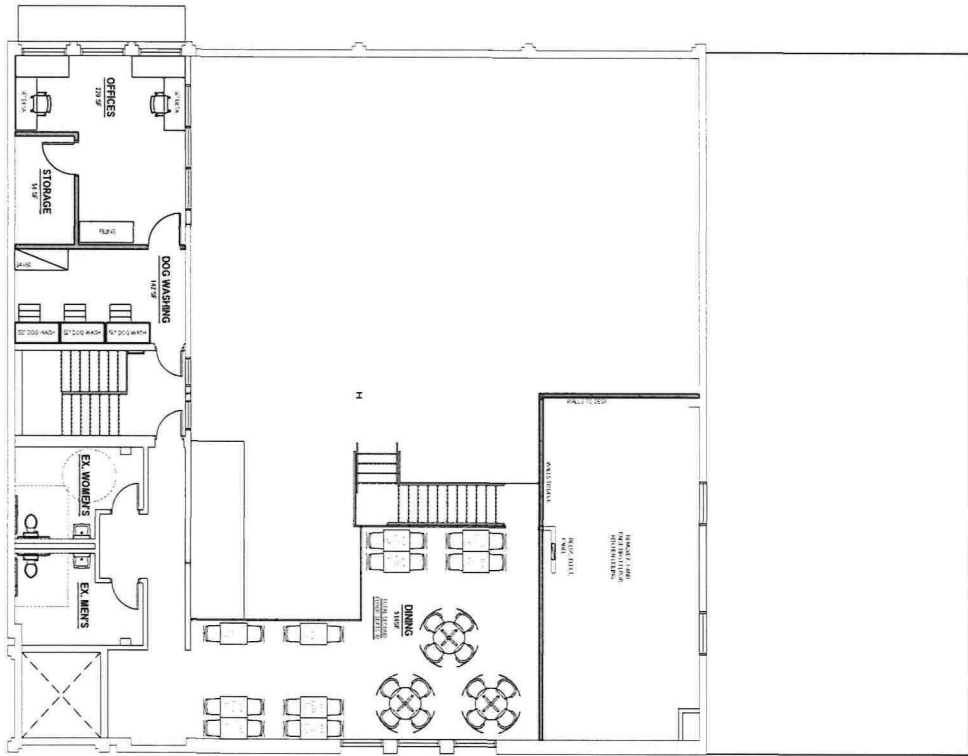
PROJECT NO. 23-0001  
 DATE: 08/20/23  
 DRAWING NO. 517  
 SHEET NO. 507 Revised

**BARK AND BARREL**  
 AT BEACHWOOD TRUCK PARK

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**onyx | creative**

25001 Emory Road, Suite 400  
 Cleveland, Ohio 44128  
 216.223.3200 onyxcreative.com



SECOND FLOOR PLAN  
SHEET 1 OF 2

A-3

SECOND FLOOR PLAN

**BARK AND BARREL**  
AT BEACHWOOD TRUCK PARK

PROJECT NO. 22-0073  
 DRAWN BY CHANTAL JAY  
 DATE 03/25/24  
 SCALE 5/8"  
 04/25/24 5/21/24

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**onyx | creative**

25001 Emery Road, Suite 400  
 Cleveland, Ohio 44128  
 216.223.3300 onyxcreative.com

A RESOLUTION ACCEPTING GLAUS, PYLE, SCHOMER, BURNS AND DEHAVEN, INC., DBA GPD GROUP, AS THE MOST QUALIFIED PROFESSIONAL FIRM, PURSUANT TO A REQUEST FOR QUALIFICATIONS (RFQ) FOR DESIGN SERVICES FOR THE CONNECTOR ROAD PROJECT BETWEEN HARVARD AND MERCANTILE /COMMERCE PARK ROADS; AND DECLARING THIS TO BE AN URGENT MEASURE

WHEREAS, the City of Beachwood Public Works Department conducted a qualifications-based selection process to evaluate engineering firms for design services for the new Connector Road between Harvard and Mercantile/Commerce Park Roads and the improvement of Harvard Road in the City of Beachwood;

WHEREAS, based on the scoring and evaluation of submittals, the Public Works Director and City Engineer recommended the selection of Glaus, Pyle, Schomer, Burns and Dehaven, Inc., dba GPD Group, as the most qualified firm to provide design services for the project;

WHEREAS, upon the passage of this Resolution, the City of Beachwood will proceed to schedule a Fee Proposal Submittal and a General Scope Meeting with GPD Group.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Beachwood, County of Cuyahoga, and State of Ohio that:

Section 1: Council hereby accepts the recommendation of the Public Works Director and City Engineer and accepts Glaus, Pyle, Schomer, Burns and Dehaven, Inc., dba GPD Group, as the most qualified firm to perform design services for the new Connector Road between Harvard Road and Mercantile/Commerce Park Roads and the improvement of Harvard Road.

Section 2: The Mayor is hereby authorized to take all steps necessary to finalize the engagement of GPD Group for the design phase of this project and to negotiate a contract to be submitted to this Council for final approval.

Section 3: It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.

Section 4: This Resolution is declared to be an urgent measure necessary for the public peace, health, safety, or the efficient operation of the City; and for the further reason that the design work must begin promptly; wherefore, this Resolution shall be in full force and effect immediately upon its passage and approval by the Mayor.

Attest: I hereby certify this legislation was duly adopted on the 20<sup>th</sup> day of April, 2026, and presented to the Mayor for approval or rejection in accordance with Article III, Section 8 of the Charter on the 21<sup>st</sup> day of April, 2026.

Whitney M. Crook  
Clerk

Approval: I have approved this legislation this 21<sup>st</sup> day of April, 2026, and filed it with the Clerk.

Justin Leonard  
Mayor

**BEACHWOOD PUBLIC WORKS DEPARTMENT  
INTER-OFFICE MEMORANDUM**

**TO:** Mayor Justin Berns

**FR:** Chris Arrietta, Public Works Director

**DT:** April 7, 2026

**RE:** Council Agenda Item: RFQ selection for the design of the Connector Road

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The Public Works staff has completed its review of the engineering firms' submissions for the above-referenced project. Based on the evaluation and scoring process, GPD Group has been selected to provide design services for the City of Beachwood.

Upon approval, we will move forward with scheduling a fee proposal submission and a general scope meeting to further refine the project details. Our goal is to complete the design by early 2027.

GPD Group's proposal is attached for your review. With your approval, I would like to place this item on the next Council agenda. Please feel free to contact me with any questions regarding the proposal or the project



March 2, 2026  
2612174.11

Chris Arrietta  
Director of Public Works  
City of Beachwood City Hall  
25325 Fairmount Boulevard  
Beachwood, Ohio 44122

## New Connector Road

Dear Mr. Arrietta,

GPD Group (GPD) is pleased to submit our qualifications for professional engineering design services to the City of Beachwood for the New Connector Road project. GPD has been providing engineering services to municipalities, counties, and the State of Ohio since 1961. Having worked with the City of Beachwood since 1996 on every type of roadway improvement project, we bring a strong understanding of the area and your preferences.

Our team will deliver success by:

- **Committing a leadership team that combines experience and familiarity.** With over 22 years of experience, Matthew Glass, PE, has successfully designed and managed the construction of roadway resurfacing/reconstruction, culvert replacement, water/sewer improvements, and numerous small municipal projects within the City of Beachwood. Additionally, Matt has experience working with Northeast Ohio communities to manage and design their municipal infrastructure projects. Matt has extensive ODOT and LPA project experience, which will be an asset to your project.
- **Bringing our in-depth knowledge of ODOT and Local Standards.** GPD has performed similar projects with ODOT, local counties, and local municipalities. As City/Village Engineers in 16 Ohio communities, including our current position as City Engineer for Beachwood, GPD understands how to balance the requirements of ODOT while recognizing how to minimize impacts, maintain cost controls to avoid scope creep, and maintain budgets.
- **Providing a strong, local, and known resource base to the City of Beachwood.** Being named City Engineer for the City, we have a thorough understanding of existing site conditions and potential obstacles that will need to be evaluated. Our team has a wealth of knowledge specific to this corridor and the ODOT plan development process. With our team's extensive experience in municipal project planning and execution across the state, we are well-positioned to bring success to your project.

GPD looks forward to continuing our partnership with the City of Beachwood, and we appreciate your consideration of our team. If you require any additional information or have questions, please contact Project Manager Matt Glass at 330.572.3509 or [mglass@gpdgroup.com](mailto:mglass@gpdgroup.com).

Respectfully submitted,

GPD Group

Matthew Glass, PE  
Project Manager

GPD Group

Mo Darwish, PE  
Project Principal

In Response to Your Request for Letters of Interest:

**1. ODOT Prequalifications**

GPD is prequalified with the Ohio Department of Transportation to provide professional design services in the following categories:

- Bicycle Facilities & Enhancement Design
- **Roadway**
  - » **Non-Complex**; Complex
- Interchange Operations/Modification/Justification Study (IOS/IMS/IJS)
- Safety Study
- **Right-of-Way Plan Development**
  - » **Limited**; Complex
- **Subsurface Utility Location Services**
- Bridge Design
  - » Level 1.1/1.2; Level 2
- Bridge Inspection
  - » Level 1 Bridge Inspection
- **Soils/Geotechnical**
  - » **Geotech. Eng. Services; Geotech. Testing Laboratories; Geotech. Field Exploration\*;**
  - » **Geotech. Drilling Inspection\***
- **Traffic Signal Design**
  - » **Basic; Signal System Design;** ITS Design and Operations
- Highway Lighting Design
  - » Limited; Complex
- Construction Administration
  - » Construction Management Firm

*\*Held by GPD Geotechnical Services, Inc., an affiliated company of GPD Group.*

**2. Significant Subconsultants, Current Prequalifications, and % of Work**

| SUBCONSULTANT                 | CURRENT PREQUALS./ROLE ON PROJECT  | % AVAILABLE |
|-------------------------------|--|-------------|
| GeoSci                        | Geotechnical Engineering; Geotechnical Testing Laboratory; Geotechnical Field Exploration; Geotechnical Drilling Inspection  | 5%          |
| TRC Environmental Corporation | Environmental Document Preparation EA/EIS & CE; Ecological Surveys; History/Architectural Investigations; ESA Screening, Phase I and Phase II ESA; ESA Remedial Design | 5%          |

**3. Project Manager and Other Key Staff Members**

| STAFF                      | ROLE                            | % AVAILABLE |
|----------------------------|---------------------------------|-------------|
| Matthew Glass, PE          | Project Manager                 | 40%         |
| Mo Darwish, PE             | Project Principal               | As Needed   |
| Erin Becker, PE            | Lead Roadway Engineer           | 40%         |
| Jacque Gorman, PE          | Roadway and Drainage            | 30%         |
| Tom Washko, PE             | Lead Structural Engineer        | 20%         |
| Jesse Rufener, PE, CFM     | Hydraulics/Hydrology            | 20%         |
| Kevin Westbrooks, PE, PTOE | Lead Traffic Engineer           | 30%         |
| Ashley Ford, PE            | Traffic Control and Maintenance | 25%         |
| Kristy Goetz, PE, PTOE     | Traffic Signals/Lighting        | 20%         |
| Travis McCarty, PS         | Survey/Right-of-Way             | 20%         |
| Michael Carlton            | SUL                             | 15%         |
| GeoSci                     | Geotechnical                    | 5%          |
| TRC                        | Environmental                   | 5%          |

## Matthew Glass, PE | PROJECT MANAGER



Matthew Glass brings 22 years of experience working on projects for local municipalities, state agencies, and private development. Matt's background includes an efficient and analytical use of software applications for engineering planning, estimating, design, construction administration, and asset management. Matt develops and maintains clear communications that provide quick resolution to specific project challenges, ultimately resulting in successful project completion. His project management and design experience includes securing project funding, storm and sanitary sewers, new and rehabilitated roadways, planning studies, construction administration, pedestrian facilities, and retail/commercial developments. Additionally, Matt serves as the designated Municipal Engineer for multiple municipalities, including the City of Beachwood. He is familiar with design and code review aspects related to roadway, utilities, and land development projects involving multiple stakeholders.

**REPRESENTATIVE PROJECTS:** Park East Reconstruction, Beachwood, OH; 2026-2025 Roadway Improvement Program, Beachwood, OH; Philipp Parkway Extension, Streetsboro, OH; MED-94-3.80 Corridor Improvements, Wadsworth, OH; SR 13 Relocation/Downtown Traffic Study, Mount Vernon, OH

### MATT'S ROLE ON YOUR PROJECT



PRIMARY CONTACT FOR THE CITY



INNOVATIVE DESIGN LEADERSHIP



COORDINATE AND ALLOCATE RESOURCES



MAINTAIN SCHEDULE, BUDGET AND QUALITY

## Mo Darwish, PE | PROJECT PRINCIPAL



Mo Darwish brings over 39 years of professional experience to the firm. He has served as a District 4 Deputy Director for the Ohio Department of Transportation and has thorough knowledge to secure funding, process, and produce a quality product delivered on schedule and within the budget. Additionally, Mo has served as the Governor's representative to the Ohio Turnpike & Infrastructure Commission, overseeing all contracts, budgets, and long-range planning of Ohio Turnpike highway improvements. In his current position, Mo assists clients with their long-range plans, planning and programming their projects, project finances, grants, funding applications, and managerial functions that keep projects moving.

**REPRESENTATIVE PROJECTS:** Richmond Road Reconstruction, Beachwood, OH; Philipp Parkway Extension, Streetsboro, OH; KNO-SR13-10.33 Reconstruction, Mount Vernon, OH; MAH-MRCO New Roadway and Bridge, Struthers, OH

## Erin Becker, PE | LEAD ROADWAY ENGINEER



Erin Becker brings 13 years of experience providing engineering services to many municipalities throughout Northeast Ohio. She is experienced in many aspects of roadway design, including roadway geometrics, intersections, pavement markings, pavement composition, ADA-compliant curb ramps, driveways, and stormwater management. Her previous responsibilities have included: Deputy Project Management, detailed plan development, cost estimates from the early stages of a project to the final estimate, and stormwater design and calculations. Erin designs within ODOT standards and has supported numerous ODOT LPA roadway improvement projects.

**REPRESENTATIVE PROJECTS:** Richmond Road Reconstruction, Beachwood, OH; Philipp Parkway Extension, Streetsboro, OH; Halburton Road Reconstruction, Beachwood, OH; Harvard Road Improvements, Beachwood, OH; CUY-271/422-7.80/10.77, Beachwood, OH

## Jacque Gorman, PE | ROADWAY/DRAINAGE ENGINEER



Jacque Gorman provides engineering management and design services for public works projects. She is responsible for design, engineering plans, local city plan reviews, and hydraulic design, as well as water quality, erosion control analysis, and inspection. She has experience in road reconstruction and utility projects from planning and design to closeout and final construction administration. Jacque brings insight into a project's constructability and also drives her proactive approach during the design process to minimize construction-related issues.

**REPRESENTATIVE PROJECTS:** Eaton Boulevard Reconstruction, Beachwood, OH; Richmond Road Reconstruction, Beachwood, OH; Philipp Parkway Extension, Streetsboro, OH; MED-94-3.80 Corridor Improvements, Wadsworth, OH; Harvard Road Improvements, Beachwood, OH

## Tom Washko, PE | LEAD STRUCTURAL ENGINEER



Thomas Washko has 35 years of experience designing, reviewing, and managing highway structures and other public works structures. He qualifies as a Level 2 Bridge Engineer with the Ohio Department of Transportation and offers professional expertise in the field of structural engineering, including the design and rehabilitation of bridges, retaining walls, wastewater treatment plant structures, and other unique structures. Tom is experienced in bridge waterway hydraulic analyses and public works projects, including the design and review of civil site plans, stormwater detention, and the preparation of bidding and contract documents for municipal clients.

**REPRESENTATIVE PROJECTS:** Eaton Boulevard Reconstruction, Beachwood, OH; Chagrin Boulevard Culvert Rehabilitation, Beachwood, OH; MAH-MRCO New Roadway and Bridge, Struthers, OH; MED-94-3.80 Corridor Improvements, Wadsworth, OH; Philipp Parkway Extension, Streetsboro, OH

## Jesse Rufener, PE, CFM | HYDRAULICS/HYDROLOGY



Jesse Rufener is a certified floodplain manager with 23 years of modeling and design experience. Jesse oversees our team of modelers to evaluate and develop solutions for stormwater conveyance, green infrastructure attenuation, and waterway capacity challenges. He is responsible for the coordination of the layout, design, permitting, and construction for various site development projects, hydrologic and hydraulic modeling, floodplain studies, and stream restoration design. Jesse has significant experience with numerous modeling platforms, including HEC-RAS 1D/2D, HEC-HMS, and PCSWMM.

**REPRESENTATIVE PROJECTS:** KNO-SR13-10.33 Reconstruction, Mount Vernon, OH; Chagrin Boulevard Culvert Rehabilitation, Beachwood, OH; Bryden/Green Hydraulic Study and Culvert Design, Beachwood, OH; Timberlane/Green Sanitary Relief, Beachwood, OH

## Kevin Westbrooks, PE, PTOE | LEAD TRAFFIC ENGINEER



Kevin Westbrooks brings 30 years of traffic engineering experience to GPD. He has worked as a project manager, design engineer, or system analyst on numerous traffic engineering projects throughout his career. Kevin's specialty is traffic signal operations and design, and he has cabinet-level experience and training with several different controller types. His experience encompasses traffic engineering and transportation planning, traffic signal design and analysis, traffic signal system design, comprehensive traffic studies for public and private entities, parking studies, safety studies, and conceptual roadway improvements, including intersections and interchanges.

**REPRESENTATIVE PROJECTS:** Richmond Road Signal Reconstruction, Beachwood, OH; 2026-2021 Traffic Engineering Services, Beachwood, OH; Park East Traffic Impact Study, Beachwood, OH; Citywide Signal Upgrade, Streetsboro, OH; Citywide Signals Upgrade, Chardon, OH

## Ashley Ford, PE | TRAFFIC CONTROL AND MAINTENANCE



Ashley Ford currently leads GPD's traffic engineering plan preparation team. She provides quality control/quality assurance checks on all traffic plans developed by the team. Ashley's responsibilities include traffic signal system design, maintenance of traffic, transportation design, traffic impact and safety/collision studies, and project coordination. She has developed detailed MOT plans and their associated components following the design criteria requirements in the Ohio Manual of Uniform Traffic Control Devices and Traffic Engineering Manual.

**REPRESENTATIVE PROJECTS:** Eaton Boulevard Reconstruction, Beachwood, OH; Richmond Road Reconstruction, Beachwood, OH; Philipp Parkway Extension, Streetsboro, OH; KNO-SR13-10.33 Reconstruction, Mount Vernon, OH; MAH-MRCO New Roadway and Bridge, Struthers, OH

## Kristy Goetz, PE, PTOE | TRAFFIC SIGNALS/LIGHTING



Kristy Goetz brings 22 years of experience to the project team. Kristy has spent her career performing various traffic engineering tasks ranging from plan and permit reviews to traffic control and lighting design. She is currently GPD's traffic signal design lead, overseeing the intricate details of the traffic signal design process. This broad range of experiences will be an asset to the project team. Kristy is also very knowledgeable regarding ADA requirements for curb ramps and pedestrian equipment location, which will aid in completing a final design for your project that meets all current requirements.

**REPRESENTATIVE PROJECTS:** Richmond Road Reconstruction, Beachwood, OH; KNO-SR13-10.33 Reconstruction, Mount Vernon, OH; MED-94-3.80 Corridor Improvements, Wadsworth, OH; Bainbridge Road Realignment, Solon, OH; Green Road Lights and Fiber Updates, Beachwood, OH

## Travis McCarty, PS | SURVEY/RIGHT-OF-WAY



Travis McCarty has 25 years of experience in all types of surveying. He is well versed with various global positioning systems (GPS), which are used for aerial photography control, right-of-way determination, boundary, and topographic surveys. His responsibilities include the development and review of centerline plats, easements, legal descriptions, and right-of-way plans. Travis is knowledgeable with multiple CAD and mapping software packages. He coordinates system and datum transformations and excels in data conversion between software suites (i.e., converting CAD data to GIS and vice versa). He is also experienced with the use/manipulation of many different types of GIS data in conjunction with field data.

**REPRESENTATIVE PROJECTS:** Richmond Road Reconstruction, Beachwood, OH; Philipp Parkway Extension, Streetsboro, OH; Ferry Drive Reconstruction, Ashtabula, OH; MAH-MRCO New Roadway and Bridge, Struthers, OH; Chagrin Boulevard Culvert Rehabilitation, Beachwood, OH

## Michael Carlton | SUL



Michael Carlton brings 20 years of experience in the subsurface utility engineering industry, with a strong foundation in technical field work and coordination. He is adept with various locating equipment, including Ground Penetrating Radar (GPR)/concrete scanning, electromagnetic locators, integrity assessment cameras, metallic scopes/pin finders, hydro/air vacuum excavation equipment, and GPS data collectors. His managerial, interpersonal, and administrative expertise have furthered his aptitude for project team building and client development.

**REPRESENTATIVE PROJECTS:** Park East Reconstruction, Beachwood, OH; KNO-SR13-10.33 Reconstruction, Mount Vernon, OH; CUY-271/422-7.80/10.77, Beachwood, OH; Timberlane/Green Sanitary Relief, Beachwood, OH; Bainbridge Road Realignment, Solon, OH

## Key Subconsultant Staff



**Geo-Sci** is an engineering consulting firm specializing in geotechnical engineering, materials testing, and inspection services. Based in Berea, Ohio, they have access to all major highways, which enables them to respond quickly to their clients' needs. Geo-Sci has over 27 years of experience in providing geotechnical engineering and consulting, environmental site assessments, materials testing, and inspection to the construction industry throughout Ohio. Geo-Sci has provided geotechnical, testing, and inspection services for projects, including commercial/retail developments, roadway projects, sewer lines, bridges, and large-scale building construction.

### **George Aboumrad, PE | GEOTECHNICAL**

With over 38 years of engineering experience, George Aboumrad has managed diverse geotechnical, materials testing, and environmental projects throughout his career as the Principle Engineer, Founder, and President of Geo-Sci. George has performed geotechnical analysis and prepared reports for subsurface investigations for industrial facilities, chemical plants, multi-story structures, highways, dams, and bridges. In the field, George has observed and inspected test boring drilling, caisson drilling, auger cast drilling, fill placement, concrete foundation construction, pile driving inspection, and plate and pile load tests.



**TRC Environmental Corporation (TRC)** is a consulting firm providing environmentally advanced and technology-powered solutions for the transportation industry in Ohio. TRC holds all ODOT environmental prequalifications. With skilled staff throughout Ohio, TRC can pull from over 65 environmental, ecological, and archaeological professionals experienced in ODOT project development. A formal Quality Management Program supports ODOT's quality and performance objectives through customized programs incorporating project-specific requirements.

### **Stacy Schimmoeller | ENVIRONMENTAL AND ECOLOGICAL SURVEYS**

Stacy Schimmoeller has over 19 years of experience in all aspects of NEPA project scoping, development, management, and construction inspection, with a background in biology. Stacy has managed projects which included Categorical Exclusions (CE-C1 through D3), Environmental Assessment, Waterway Permitting (401, 404, 408, Section 9 and 10), Adverse Effect to National Register of Historic Places sites, Section 4(f) impacts, Section 6(f) conversion and replacement property, and acquisition of contaminated and landfill properties. Stacy's experience as a field biologist includes wetland and stream delineation, habitat assessments, mitigation monitoring, ecological and vegetation surveys, and environmental construction inspection. Stacy is currently on the District 12 Environmental Services Task Order team (2025-2027).

### **Curt Biondich, MS | HISTORY/ARCHITECTURAL INVESTIGATIONS**

Curt Biondich has over 20 years of experience working in cultural resources management. His qualifications include supervising prehistoric, historic, urban, and industrial Phase I, II, and III cultural resource investigations; Phase I archaeological surveys; and preparation of technical reports following Section 106 of the National Historic Preservation Act of 1966 guidelines.

### **Keaton Henry, PG | REGULATED MATERIAL REVIEW**

Keaton Henry supports a range of environmental projects, including Ohio VAP, ASTM Phase I/II ESAs, and BUSTR UST activities. His work includes scope development, data gathering, reporting, EQUIS data management, and coordination with clients, teams, and subcontractors. He manages and conducts sampling for air, water, soil, vapor, and hazardous materials. Keaton's field experience includes managing and conducting sampling events for air, asbestos, lead-in-drinking water, lead-based paints, soil, soil-gas, sub-slab vapor, sediment, surface water, and groundwater; calibrating and operating environmental instruments; and monitoring remediation systems.

## Experience on Similar Projects

### Eaton Boulevard Reconstruction | BEACHWOOD, OH

The project involved the construction of a four-lane concrete pavement road, with a center landscaped median from the current terminus at Richmond Road to Harvard Road. This project was necessary to provide access for the new world headquarters of Eaton Corporation. The scope of work consisted of clearing and grubbing, grading, compaction, cement subbase stabilization, concrete pavement, and concrete curb. Utility installation included storm sewer, water quality unit, sanitary sewer, and waterline. Landscaping features consisted of an entrance sign, trees and shrubs, seeding and mulching, and a contractor-designed irrigation system. Lighting features included roadway and pedestrian fixtures, foundations, and conduit. Full-time construction inspection and construction administration services were also provided.



### Richmond Road Reconstruction | BEACHWOOD, OH

#### Richmond Road Widening (South Woodland to Shaker Boulevard)

This project involved the widening of Richmond Road from four to five lanes. All widening was completed on the east side of the road. The Maltz Museum drive apron was removed and replaced, and the apron was widened to accommodate future widened ingress/egress driveway and widened the southeast corner of Richmond Road and Shaker Boulevard.

#### Richmond Road/South Woodland Road Intersection

The project consisted of the removal and replacement (in phases) of the entire concrete pavement on South Woodland, Letchworth, and Brucefield Roads. The South Woodland approach pavement was widened for an additional right turn lane from South Woodland westbound to Richmond Road northbound, installed one new traffic signal strain pole to accommodate the roadway widening on the northeast corner of this intersection, and removed and replaced all sidewalk curb ramps to meet current ADA Standards.

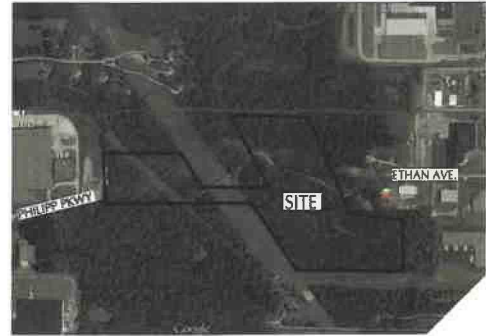
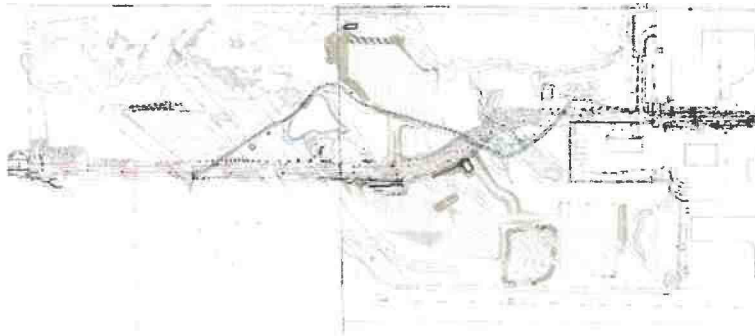
#### Richmond Road/Shaker Boulevard to Hendon Road

The project consisted of the removal and replacement (in 2 phases) of the entire concrete pavement, removal and replacement of concrete curbs and underdrains, removal and replacement of 1/2 of every drive apron, cement stabilize the subbase, pavement striping to replace all existing pavement markings, and replacement of concrete curb ramps to meet ADA Standards.

#### Richmond Road/Hendon Road to Fairmount Boulevard

The project consisted of the removal and replacement of the concrete pavement, removal and replacement of concrete curbs and underdrains, removal and replacement of drive aprons, cement stabilize the subbase, pavement striping to replace all existing pavement markings, and replacement of concrete curb ramps to meet ADA Standards. This project also replaced the Fairmount Boulevard/Richmond Road intersection with new concrete pavement. Two signal poles were also replaced.

## Philipp Parkway Extension | STREETSBORO, OH



This public/private project collaboration involved the extension of a public roadway to serve as an important economic benefit for commercial/industrial development and traffic circulation. The land had remained undeveloped for years because of challenging terrain and a significant presence of aquatic features. GPD was able to make the project economically feasible with creative master planning efforts to avoid wetland impacts and minimize earthwork costs. Design and permitting were completed within an expedited schedule. Stream and wetland impacts were mitigated by Section 404/401 Nationwide Permit. The completed project achieved the roadway connection sought by the City and expanded economic development potential.

## KNO-SR13-10.33 Roadway Reconstruction | MOUNT VERNON, OH

This project was developed from a GPD-prepared 2018 Downtown Traffic Study that investigated the traffic network in downtown Mount Vernon, with an emphasis on truck traffic. Mount Vernon has numerous State and US Routes that exist downtown and through their public square. The goal of the study was to determine improvements that would enhance the overall operation of the roadway network, maintain and encourage access to the Main Street/downtown area, and minimize truck traffic through the historic public square.

The traffic study identified numerous improvement recommendations, including re-routing US 36, SR 3, SR 13, and SR 229. Most of the proposed re-routing can be accomplished using existing roadways in the downtown area. The SR 13 rerouting requires more significant improvements. The SR 13 re-routing includes the creation of a new three-lane roadway on a new alignment from S. Main Street to Ohio Avenue to replace Phillips Drive and the reconstruction and widening of S. Sandusky Street from Ohio Avenue to High Street. Improvements include new curb and gutter, sidewalk, shared-use path, two traffic signal replacements, one new traffic signal, water line, sanitary sewer, and drainage improvements. Several building takes are required to accommodate the new roadway. The project also included funding assistance, geotechnical services, and a public involvement meeting.



## MAH-MRCO New Roadway and Bridge | STRUTHERS, OH

GPD completed the construction of a 262-foot-long, two-span steel plate girder bridge on pile-supported stub abutments and a drilled shaft-supported cap-and-column pier. The entire project consists of a 682-foot-long extension of Bob Cene Way on a new alignment, which starts in the City of Struthers, extends with a new structure over the Mahoning River, and then connects to an existing industrial road in the City of Campbell.

The new extended roadway and bridge carries two lanes of traffic. The project included environmental hazardous waste screening of the riverbed, preparation of Phase I and II Environmental Site Assessments, a structure type study with various bridge alternatives, drainage and stormwater management, and a geotechnical investigation.



## Ferry Drive Reconstruction | ASHTABULA, OH



The existing roadway section of Ferry Drive, located north of E. 6th Street, had degraded. The existing concrete pavement had become unstable and visually unappealing, making the area less attractive for potential business development. The City saw a need to rebuild the access road to improve safety, support future growth, and protect nearby waterways from stormwater runoff. GPD designed the total reconstruction of a 0.13-mile section of Ferry Drive. The reconstruction involved completely removing the existing concrete pavement and constructing a new asphalt roadway, along with new curbs, drainage improvements, and traffic signs. The design also incorporated water quality features to help prevent contaminants from reaching the Ashtabula River and Lake Erie. This project brings long-term value to the community by improving infrastructure, enhancing safety, and making the area more appealing for economic development. It also helps protect local water resources and supports the City's broader revitalization efforts.

## MED-94-3.80 Corridor Improvements | WADSWORTH, OH

To address congestion in Wadsworth's commercial core, GPD conducted independent safety and traffic operations studies of the I-76/SR 94 interchange and a 1.7-mile arterial corridor. These identified key safety and congestion issues, which GPD tackled by widening SR 94 (High Street) to add dual left-turn lanes at major intersections, turn lanes at minor ones, and implementing access management strategies, including frontage roads, for over 40 businesses to provide safe access to businesses while removing conflicting movements from the roadway network. A traffic-responsive signal system with emergency preemption was installed to interconnect eight signals and improve corridor flow.

The \$12M ODOT-let project included a dual-use path, sidewalks, decorative medians, cross-access drives, stormwater detention systems, intersection lighting, and full traffic control upgrades. A robust public involvement plan, including three public meetings, fostered collaboration among business owners, the City, ODOT, and GPD. GPD also secured \$10M in safety funds and supported additional funding from NOACA.

#### 4. Capacity of Staff/Availability to Perform the Work in a Timely Manner

At GPD, we have multiple active projects, company-wide in various stages of design; however, the key personnel listed in this proposal are immediately available for your project. **Please see the chart at the bottom of page two for assigned staff availability.** Based on GPD's current workload, a snapshot of which is shown below, we have the capacity and staff to initiate design for this project immediately upon execution of a design contract with the City of Beachwood.

| CLIENT                 | PROJECT  | COMPL. DATE  | % COMPL. |
|------------------------|--|--------------|----------|
| City of Shaker Heights | Van Aken Boulevard, Feasibility Study                    | Feb 2026     | 80%      |
| City of Chardon        | Citywide Traffic Signal Upgrade                          | March 2026   | 95%      |
| City of Beachwood      | Richmond Road Signals                                    | July 2026    | 80%      |
| City of Independence   | Rockside Road Signals                                    | October 2026 | 20%      |
| Stark County Engineer  | Easton Street/Rosedown Boulevard Roundabout (PID 117495) | Dec 2027     | 25%      |
| City of Hudson         | SUM-Hines Hill RGS (PID 121034)                          | Aug 2028     | 25%      |

#### GPD's QA/QC Program and Project Specific Plan for Quality Assurance

Delivering quality is a vital component of GPD's project delivery plan. At GPD, we believe that the Project Manager (Matt Glass for this project) is responsible for all aspects of the project. The PM will coordinate with all needed internal disciplines and subconsultants to confirm that one cohesive product is delivered to the client. But, we do not depend upon the PM alone to certify quality, as such, we have developed a rigorous QA/QC program to verify that all projects which are designed and delivered by GPD meet the industry standard of care. The program begins the day a project is awarded, and a schedule is set. Reviews are completed for each discipline by the Chief Engineer in that area. In this way, GPD can be confident that all aspects of the project have been reviewed at each project stage. Completion of this QC process is required in order for the final plans to be signed and sealed.



## 5. Project Approach

Our team will deliver a fully coordinated roadway, utility, intersection, and environmental design package for the new three-lane connector road between Harvard Road and Mercantile/Commerce Park. The design includes intersection improvements, a wetlands culvert crossing, and a regional stormwater facility. The City has confirmed that ODOT will not be the lead reviewing agency, and that Beachwood and Highland Hills standards will govern reviews. City RFI responses confirm:

1. The topographic survey will be provided in AutoCAD format.
2. Army Corps correspondence, including a July 25, 2011, letter documenting that mitigation wetlands have developed into stable, diverse aquatic systems requiring no further monitoring, will be furnished.
3. Municipal entities will conduct design reviews.

### 1. Technical Approach

#### Phase 1: Preliminary Engineering & Data Collection (Months 1-3)

**Survey and Base Mapping**—We will integrate the City’s AutoCAD topographic survey and supplement it with targeted surveys at 23456 Mercantile Road and the Harvard Road intersection. The City-confirmed availability of a design-usable survey avoids duplicate field work and accelerates project initiation.

**Traffic and Signals**—A Synchro/SimTraffic warrant analysis will evaluate Harvard Road signal needs and account for future Chagrin Highlands development traffic. A brief traffic study will be performed to determine the needed turn lane lengths on Harvard Road and Mercantile Road, as well as document the signal warrant. This will be based on a combination of existing traffic on Harvard and Mercantile, combined with estimated future traffic on the new Connector Road. The new signal on Harvard will be designed to current City standards, including decorative signal stanchions, and will be integrated into the existing citywide signal system to optimize traffic flow.

**Geotechnical**—Subsurface exploration and laboratory testing will guide pavement design for the connector, Harvard widening, and Mercantile Road improvements.

**Environmental**—USACE PJD Integration. Environmental work will follow the USACE Preliminary Jurisdictional Determination (PJD) LRB-2021-01146, which identifies multiple wetlands (A–E) and streams (1–5) to be treated as jurisdictional. The PJD was validated by a Corps field review and directs that all aquatic resources be considered jurisdictional under Section 404. Additionally, the City will provide the Army Corps correspondence dated July 25, 2011, confirming that mitigation wetlands on the site have matured into “stable, diverse, aquatic systems” requiring no further monitoring. This allows our field efforts to focus on verification-level checks rather than full re-delineation, reducing environmental scope and permitting risk.

**Utilities**—We will coordinate water, sanitary, storm, electric, gas, fiber, and telecommunications extensions from Harvard and Mercantile Roads into the new corridor to support long-term development.

#### Phase 2: Roadway, Intersection, Drainage & Utility Design (Months 4–8)

**Geometry and Complete Streets**—We will develop full corridor geometry with curbs, sidewalks, LED lighting, and street trees. Harvard Road will be widened to add left-turn lanes; Mercantile Road will be widened for a westbound left-turn lane.

**Culvert and Conservation Easement**—The wetlands culvert near Harvard will be designed using HEC-RAS and aligned to avoid or minimize impacts to delineated wetlands and streams. The 2011 Corps letter confirming successful wetland mitigation reduces permit uncertainty by affirming long-term ecological stability. Coordination with WRLC will occur at the 60% milestone.

**Regional Stormwater Facility**—A regional stormwater facility at the site’s low point will be designed according to ODOT L&D Vol. 2 and will serve both roadway drainage and future development parcels.

**Model-Based Delivery and Earthwork**—Civil 3D modeling will coordinate roadway, drainage, utilities, and grading. Earthwork will be balanced to create development-ready building pads and reduce hauling costs.

**Maintenance of Traffic**—GPD will develop a comprehensive Maintenance of Traffic (MOT) Plan package

that includes clear, project-specific notes and detailed illustrations outlining the proposed traffic management strategies. Because the majority of the project will be constructed offline, minimal impact to existing traffic is anticipated. Due to the limited roadway width along Mercantile Road, the recommended approach is to construct the roadway improvements using a directional detour, with traffic temporarily routed to Commerce Park Road. Curb lane closures along Harvard Road will be implemented in accordance with the ODOT Standard Construction Drawing MT-95.31. Pedestrian detours will also be established as needed to maintain safe, accessible pathways around active construction zones. Additionally, the MOT plans will provide explicit guidance to ensure that all traffic restrictions and construction schedules are coordinated with local emergency services and the Beachwood City School District.

### Phase 3: Final Design, Permitting, & Bid Documents (Months 9-12)

**Permitting Path**—We will prepare the Section 404 permitting package using PJD LRB-2021-01146 and the 2011 correspondence verifying stable mitigation. We will verify the applicability of Nationwide versus Individual Permit pathways and integrate all permit conditions into construction documents.

**PS&E, QA/QC, and Reviews**—With Beachwood and Highland Hills as reviewing authorities, submittal cycles will be streamlined. We will conduct QA/QC at 30/60/90%, incorporate constructability reviews, and host a secure cloud portal for progress tracking.

## 2. Understanding of the Project

The connector road will unlock access to the City's 43-acre Chagrin Highlands property via a three-lane roadway, intersection improvements, utility extensions, a wetlands crossing, and a regional stormwater facility. The corridor lies within a 4.8724-acre access easement, and the Harvard Road intersection requires coordination with Highland Hills. City responses confirm survey availability, Army Corps documentation (including the 2011 stability letter), and municipal review responsibility.

## 3. Qualifications for Project

The GPD team has served as an extension of the City's staff for over 20 years, completing numerous projects of similar size and scope for both the City of Beachwood and surrounding municipalities. We will continue professionally conducting the required work and assisting the organization in every way possible. That is why we believe that GPD is well-prepared for this project.

## 4. Knowledge of ODOT and Local Standards

The GPD team has vast knowledge of the City of Beachwood, and we have completed numerous ODOT LPA projects within projects in District 12, so we are well-versed in ODOT criteria and standards. By bringing our experience, relationships, and qualifications, the City can expect a smoothly delivered project.

## 5. Innovative Ideas

GPD strives to innovate. We seek opportunities to lessen impacts and reduce costs, both construction and future maintenance. Included below are opportunities for innovation identified within your project:

- Precast modular culvert with wildlife passage features.
- Permeable sidewalk pavement for runoff reduction is a possibility.
- Use of Runoff Reduction BMP Trains (Ohio EPA-endorsed).
- Adaptive signal hardware for future traffic growth.

## 6. Increased Quality/Reduced Delivery Time/Project Costs

At GPD, maintaining consistent processes enhances efficiency and provides a reliable, high-quality deliverable. Streamlined municipal review reduces administrative effort and shortens delivery schedule.

**Environmental Efficiencies**—With the 2011 Corps letter confirming stable mitigation and the PJD validating delineations, we will limit work to verification-level updates, reducing environmental costs.

**Survey Efficiencies**—City-provided AutoCAD survey eliminates redundant base mapping.

**Value Engineering**—Earthwork balancing, LED lighting, and optimized drainage layouts, are opportunities we have identified for added value for your project.

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH BILL CONTI PLUMBING LLC FOR THE REPLACEMENT OF HOT WATER TANKS AT THE BEACHWOOD FAMILY AQUATIC CENTER; AND DECLARING THIS TO BE AN URGENT MEASURE

WHEREAS, the City has determined the need to replace two (2) hot water tanks at the Beachwood Family Aquatic Center; and

WHEREAS, two (2) quotations for said project were received as follows:

- Bill Conti Plumbing LLC – \$58,000.00
- RELMEC Mechanical LLC – \$64,250.00; and

WHEREAS, both contractors visited the site, acknowledged receipt and understanding of the design drawings, and submitted responsive and responsible quotations; and

WHEREAS, Bill Conti Plumbing LLC has successfully completed numerous plumbing projects for the City and has demonstrated the ability to complete the project in a timely and satisfactory manner; and

WHEREAS, it is the recommendation of the Public Works Director and City Engineer that the contract be awarded to Bill Conti Plumbing LLC as the lowest and best submission.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Beachwood, County of Cuyahoga, and State of Ohio, that:

Section 1: Council hereby authorizes the Mayor to enter into an agreement with Bill Conti Plumbing LLC for the replacement of two (2) hot water tanks at the Beachwood Family Aquatic Center, in an amount not to exceed Fifty-Eight Thousand Dollars (\$58,000.00) as set forth in **Exhibit “A”**, a copy of which is attached hereto and incorporated herein.

Section 2: It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.

Section 3: This Resolution is declared an urgent measure necessary for the preservation of the public peace, health, safety, or the efficient operation of the City; and for the further reason that the project may move forward at the earliest time possible; wherefore, this Resolution shall be in full force and effect immediately upon its passage and approval by the Mayor.

RESOLUTION NO. 2026-47

Attest: I hereby certify this legislation was duly adopted on the 20<sup>th</sup> day of April, 2026, and presented to the Mayor for approval or rejection in accordance with Article III, Section 8 of the Charter on the 21<sup>st</sup> day of April, 2026.

Whitney M. Crook  
Clerk

Approval: I have approved this legislation this 21<sup>st</sup> day of April, 2026, and filed it with the Clerk.

Jason Leonard  
Mayor

## MEMORANDUM

To: Justin Berns, Mayor

Date: March 27, 2026

Chris Arrietta, Director of Public Works

From: Joseph R. Ciuni P.E. P.S.

City Engineer

**Re: City Pool Hot Water Tanks – Award Recommendation.**

The City solicited 3 bids from local contractors to replace the 2 hot water tanks in the bathhouse at the City pool. One contractor chose not to submit, and the other 2 bids are:

1. Bill Conti Plumbing LLC = \$58,000
2. RELMEC Mechanical LLC = \$64,250.

Both companies visited the site, acknowledged receipt and understanding of the design drawings, and they submitted proper bids.

Bill Conti has successfully completed many plumbing projects for the City, and they are capable of completing this project in a timely and satisfactory manner.

It is our recommendation to award this project to Bill Conti Plumbing LLC, as the lowest and best bid.

# Bill Conti Plumbing L.L.C

Mobile 440-341-5777

11900 Wellesley • Chardon, OH 44024

Licensed  
Bonded  
Insured

Residential Commercial  
Backflow Testing  
State Certified Master Plumber  
#26406

## PROPOSAL

INVOICE #

SHEET NO.

DATE

3-23-26

| PROPOSAL SUBMITTED TO: |                   | WORK TO BE PERFORMED AT: |           |
|------------------------|-------------------|--------------------------|-----------|
| NAME                   | City of Beachwood | ADDRESS                  | City Pool |
| ADDRESS                |                   | CITY, STATE              |           |
| CITY, STATE            |                   | DATE OF PLANS            |           |
| PHONE                  |                   | ARCHITECT                |           |

WE hereby propose to furnish the materials and perform the labor necessary for the completion of:

Remove 2 Boilers water heaters in Pool  
mech Room

Per Bid sheet

- 1) After old TANKS ARE Removed and Vent  
Exit to roof is removed BRING in 2  
100 gal Bradford White water heaters  
to comply with specifications on Print
- 2) Remove section of roof and re sheet as necessary  
shingles to match as close as possible Vent  
exhaust to Exterior per specifications

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of:

Total Fifty Eight thousand Dollars (\$ 58,000.00)

With payments to be as follows

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control.

Respectfully submitted

Bill Conti

Per

Note - This proposal may be withdrawn by us if not accepted within \_\_\_\_ days.

## ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

A RESOLUTION ACCEPTING A QUOTATION FROM BRYX INC. FOR THE PURCHASE OF A BRYX FIRE STATION ALERTING SYSTEM FOR THE CITY OF BEACHWOOD, WAIVING COMPETITIVE BIDDING; AND DECLARING THIS TO BE AN URGENT MEASURE

WHEREAS, the City has identified the need to upgrade and/or replace its fire station alerting system in order to enhance emergency response efficiency, reliability, and firefighter safety; and

WHEREAS, the City's current Zetron fire station alerting system was upgraded in 2018 from an analog system to an IP-based system, allowing it to continue functioning; and

WHEREAS, the current system is no longer supported, and the cost to upgrade to a new Zetron system is significant and would not provide all of the functionality desired by the Fire Department; and

WHEREAS, the BRYX Fire Station Alerting System will meet the operational needs of the Fire Department by improving dispatch times, allowing apparatus-specific zoning so that only the appropriate crews are notified during 24-hour shifts, and enabling automatic dispatching of calls while dispatchers remain on the line to provide life-saving instructions; and

WHEREAS, BCO Chapter 121.09(d)(1) authorizes the City to purchase equipment, materials, supplies and other articles that have been competitively bid in accordance with participating cooperative purchasing programs; and

WHEREAS, the City has obtained pricing for the BRYX Fire Station Alerting System through the SAVVIK cooperative purchasing program in the amount of One Hundred Thirty-Three Thousand Fifty-Five Dollars and No/Cents (\$133,055.00); and

WHEREAS, this Council finds that such purchase is in the best interest of the City and its residents.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Beachwood, County of Cuyahoga, and State of Ohio, that:

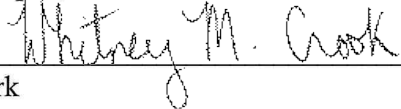
Section 1: Based upon the quotation received from Bryx, Inc., the Mayor is hereby authorized and directed to enter into an agreement for the purchase and installation of a BRYX Fire Station Alerting System through the SAVVIK cooperative purchasing program, in an amount not to exceed One Hundred Thirty-Three Thousand Fifty-Five Dollars (\$133,055.00). Council hereby determines that the use of the SAVVIK cooperative purchasing program constitutes a competitive procurement process and waives competitive bidding requirements based upon the recitals set forth herein. A copy of the quotation is attached hereto and incorporated herein by reference as **Exhibit "A"**.

Section 2: It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.


RESOLUTION NO. 2026-48

Section 3: This Resolution is declared to be an urgent measure necessary for the public peace, health, or safety, or the efficient operation of the City, and for the further reason that the project may move forward at the earliest time possible; wherefore, this Resolution shall be in full force and effect immediately upon its passage and approval by the Mayor.

Attest: I hereby certify this legislation was duly adopted on the 20<sup>th</sup> day of April, 2026, and presented to the Mayor for approval or rejection in accordance with Article III, Section 8 of the Charter on the 21<sup>st</sup> day of April, 2026.

  
Clerk

Approval: I have approved this legislation this 21<sup>st</sup> day of April, 2026, and filed it with the Clerk.

  
Mayor

## INTEROFFICE MEMO

**TO:** Mayor Berns  
**FROM:** Steven M. Holtzman, Chief  
**DATE:** March 16, 2026  
**SUBJECT:** Bryx Fire Station Alerting

Approved 3/18/2026



Mayor Berns,

Attached is price quote through SAVVIK co-op for the Bryx station alerting system. Our current zetron alerting system was upgraded from an analog system to an IP address system in 2018 which allowed the system to continue to function. Our current system is no longer being supported and the upgrade for the new zetron system is very costly and doesn't perform all of the functions that we are currently looking for. The Bryx system will meet these department needs and improve dispatch times. With our crews working 24 hours shifts it will allow each apparatus to be zoned individually, which will allow only the crews that are to respond to be notified. In addition this system will auto dispatch the call while the dispatchers are on the phone with the caller and allow for faster notification which will let the dispatcher to continue to give life-saving instructions that may need to articulated to the caller. The cost for the change over and upgrade by Bryx is \$133,055.00. Please feel free to contact me with any questions that you may have.

Respectfully Submitted





**BRYX**

Emergency Response, Simplified.®

# BEACHWOOD FD, OH- FIRE STATION ALERTING. SAVVIK CO-OP

**Issued**

March 10, 2026

**Expires**

June 8, 2026

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**Bryx Inc.**

59 Halstead St

Rochester, NY 14610

United States

Brian Bush

[brian.bush@bryx.com](mailto:brian.bush@bryx.com)

Prepared for

**City of Beachwood**

25325 Fairmount Boulevard  
 Beachwood, Ohio 44122  
 United States

Matt Domonkos  
 Assistant Fire Chief  
 matthew.domonkos@beachwoodohio.com  
 2162921968

# Products & Services

| Products & Services  | Billing Frequency | Quantity | Unit price  | Price       |
|--|-------------------|----------|-------------|-------------|
| Bryx Fire Station Alerting System Comes complete with the Bryx Station Control Unit, UPS, LED Light Bridge and Audio Cable from Amp to Bryx Control Unit |                   | 2        | \$27,000.00 | \$54,000.00 |
| Bryx Radio Interface Control Unit  |                   | 1        | \$10,000.00 | \$10,000.00 |
| LED Light Strip  |                   | 12       | \$150.00    | \$1,800.00  |

| <b>Products &amp; Services</b>  | <b>Billing<br/>Frequency</b> | <b>Quantity</b> | <b>Unit price</b>    | <b>Price</b>         |
|---|------------------------------|-----------------|----------------------|----------------------|
| Recessed LED<br>Ceiling Light   |                              | 61              | \$100.00             | \$6,100.00           |
| Outdoor Flood Light   |                              | 2               | \$275.00             | \$550.00             |
| 240W Amplifier  |                              | 2               | \$900.00             | \$1,800.00           |
| Bryx Station Board<br>Kiosk (for Existing<br>Monitor)   |                              | 11              | \$475.00             | \$5,225.00           |
| Bryx Station Board<br>For a first or last<br>glance while you're<br>heading out the<br>door, Bryx Station<br>Board displays ev-<br>erything you need<br>to know on one HD<br>display. |                              | 3               | \$800.00             | \$2,400.00           |
| Dorm Remote   |                              | 4               | \$950.00             | \$3,800.00           |
| Bryx Audio Zone<br>Controller (Speaker<br>Matrix)   |                              | 2               | \$750.00             | \$1,500.00           |
| Installation  |                              | 2               | \$9,000.00           | \$18,000.00          |
| Annual Service and<br>Maintenance<br>Includes 24/7/365<br>phone and email<br>support. All future  | Annually                     | 2               | \$3,000.00<br>/ year | \$6,000.00<br>/ year |

| <b>Products &amp; Services</b>   | <b>Billing Frequency</b> | <b>Quantity</b> | <b>Unit price</b> | <b>Price</b>        |
|--|--------------------------|-----------------|-------------------|---------------------|
| software upgrades and enhancements and a lifetime warranty on the Bryx Station Control Unit. |                          |                 |                   |                     |
| Electrical Services-<br>Lakeland Electric  |                          | 1               | \$21,880.00       | \$21,880.00         |
| Annual subtotal  |                          |                 |                   | \$6,000.00          |
| One-time subtotal  |                          |                 |                   | \$127,055.00        |
| <b>Total</b>   |                          |                 |                   | <b>\$133,055.00</b> |

## Comments

## Terms and Conditions

Payment Terms: A deposit of 50% of the total price below is due upon acceptance of this Quote, which is required prior to the delivery of materials and scheduling of installation (if applicable). The remaining 50% of the total price will be due upon activation of the Bryx Station Alerting system. Thank you for your interest in Bryx, Inc.

## Project Acceptance

A RESOLUTION ACCEPTING A CERTAIN BID FROM ASI SIGNAGE INNOVATIONS FOR THE CITY SIGNAGE PHASE 1 PROJECT; AND DECLARING THIS TO BE AN URGENT MEASURE

WHEREAS, five (5) bids were received by the Clerk on March 27, 2026, for the Phase I Signage Project, pursuant to advertising for competitive bidding as required by law; and

WHEREAS, although the lowest bid was given detailed review and consideration, a review of past projects and performance by the lowest bidder indicated concerns of adequate performance on this Project and included a pattern of unfavorable reviews;

WHEREAS, after consultation with the City's sign design company, it has been determined that ASI Signage Innovations demonstrates the quality, reliability, and proven performance necessary for this Project that will serve as a visible and long-term representation of the City;

WHEREAS, the Mayor has recommended that Council accept the bid of ASI Signage Innovations in an amount not to exceed One Hundred Eighteen Thousand Two Hundred Fifty-Eight Dollars and No/Cents (\$118,258.00), which includes the base bid package, a ten percent (10%) contingency, and Alternate A1 – City Facility Entry Identification with badge (Fire Station 1).

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Beachwood, County of Cuyahoga, and State of Ohio, that:

Section 1: Based upon the recommendation of the Mayor, the bid of ASI Signage Innovations, as further outlined on the Bid Specification Sheet, as set forth in **Exhibit "A"**, a copy of which is attached hereto and incorporated herein, is found to be the lowest and best bid for the Phase I Signage Project in an amount not to exceed One Hundred Eighteen Thousand Two Hundred Fifty-Eight Dollars and No/Cents (\$118,258.00) which includes the base bid package, a ten percent (10%) contingency, and Alternate A1 – City Facility Entry Identification with badge (Fire Station 1).

Section 2: The Mayor is authorized to enter into a contract on behalf of the City of Beachwood, Ohio with said company.

Section 3: It is found and determined that all formal actions and deliberations of Council and its committees, relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.

Section 4: This Resolution is declared to be an urgent measure necessary for the preservation of the public peace, health, safety, or the efficient operation of the City; and for the further reason that the work may begin as soon as possible; wherefore, this Resolution shall be in full force and effect immediately upon its passage and approval by the Mayor.

Attest:

I hereby certify this legislation was duly adopted on the 20<sup>th</sup> day of April, 2026, and presented to the Mayor for approval or rejection in accordance with Article III, Section 8 of the Charter on the 21<sup>st</sup> day of April, 2026.

Whitney M. Crook  
Clerk

Approval:

I have approved this legislation this 21<sup>st</sup> day of April, 2026 and filed it with the Clerk.

Justin Brown  
Mayor

# CITY OF BEACHWOOD

## INTER-OFFICE MEMORANDUM

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**TO:** **Danielle Shoykhet, Council President**  
Jillian DeLong, Council Vice President  
Alec Isaacson, Member of Council  
June Taylor, Member of Council  
Ali Stern, Member of Council  
Pete Smith, Member of Council  
Alex Jacobs, Member of Council

**FROM:** Justin Berns, Mayor

**DATE:** April 9, 2026

**SUBJECT:** **Recommendation for Award – City Signage Phase 1 Project**

After consulting with our sign design company, I am recommending to award the City Signage Phase 1 Project bid to **ASI Signage Innovations**.

While the lowest bid is typically given strong consideration, I recommend not awarding to the lowest bidder based on a thorough review of past projects and a pattern of unfavorable reviews.

Given the importance of this project as a visible and long-term representation of the City, I believe it is critical to prioritize quality, reliability, and proven performance in addition to cost.

The total recommended award amount is **\$118,258.00**, which includes:

- Base bid package
- 10% contingency
- Alternate A1 – City Facility Entry ID with badge (Fire Station 1)

I believe this approach is in the best interest of the City and will help ensure a successful outcome for the project. Please let me know if you have any questions or need additional information.

**Cc:** Larry Heiser, Finance Director  
Todd Hunt, Law Director  
Whitney Crook, Clerk of Council

**INVITATION TO BID  
LEGAL NOTICE**

Sealed bid proposals will be **received** by the Clerk of Council of the City of Beachwood, Cuyahoga County, Ohio, at the City of Beachwood Law Department, 25325 Fairmount Boulevard, Beachwood, Ohio 44122 **until 10:00 A.M. local time, on Friday, March 27, 2026** for the work designated below (the “Work”). The bids will be publicly opened immediately thereafter and read in Conference Room A:

**PHASE I SIGNAGE PROJECT**

Each bid must contain the following:

- The full name(s) of all parties submitting the bid.
- A fully executed Non-Collusion Affidavit.
- For corporations not chartered in Ohio, a certificate authorizing the corporation to do business in Ohio (Articles of Incorporation, listing principals).
- A certified or cashier’s check from a solvent bank payable to the City of Beachwood, or a bid bond equal to 10% of the total bid amount, drawn in favor of the Clerk of Council.
- Proof of General Liability Insurance from a company licensed in Ohio, with a policy amount of \$1,000,000.00 to cover bodily harm or property damage caused by the contractor. The City of Beachwood must be listed as an additional insured on the policy.
- Proof of Workers’ Compensation coverage.

The bid check or bond serves as a guarantee that, if awarded the contract, the bidder will enter into an agreement with the City of Beachwood. Failure to do so will result in forfeiture of the bid amount as liquidated damages. A Performance Bond for the full contract amount must be provided before contract execution.

If the bidder is a Minority Business Enterprise (MBE) or Women’s Business Enterprise (WBE), a Certification Letter should be included with the bid documents.

**Access to Documents**

Specifications, Instructions to Bidders, Forms of Proposals, and other contract documents are available from the Clerk of Council of the City of Beachwood. To request these documents, email [Whitney.Crook@BeachwoodOhio.com](mailto:Whitney.Crook@BeachwoodOhio.com). Questions must also be submitted in writing via email to the Clerk of Council.

**Equal Opportunity Statement**

Bidders must ensure non-discrimination in employment practices, including hiring and applicant treatment, regardless of race, creed, color, sex, national origin, or disability. The City of Beachwood is an Equal Opportunity Employer and encourages MBE, WBE, and Small Business Enterprise (SBE) participation in this project.

**Rights Reserved**

The City of Beachwood reserves the right to evaluate bids based on criteria beyond price, reject any or all proposals, and waive informalities in submitted bids. The City will award the contract to the lowest and best bid in accordance with the law.

Whitney M. Crook, Clerk of Council  
City of Beachwood, Ohio

Council Authorized to bid on:           March 9, 2026  
Published on City Website:           March 12, 2026

# City of Beachwood

## BID OPENING

DAY/DATE: 3 / 27 / 2026 TIME: 10:00 A.M. LOCATION HELD: Conference Room A  
month/day/year

FOR (ITEM OR PROJECT): BIDDERS FOR PHASE I SIGNAGE PROJECT

PERSON OPENING BIDS: Whitney Crook, Clerk of Council

| <u>Bidder's Name</u>            | <u>Bid Bond</u><br>(Properly Executed & Signed) | <u>Non-Collusion Affidavit</u><br>(Properly Executed) | <u>Bid Amount</u> |
|---------------------------------|---|---|-------------------|
| ASI SIGNAGE INNOVATIONS         | ✓   | ✓   | \$96,008.00       |
| Alternate #1 \$4000.00          |   |   |                   |
| Alternate #2 \$53,700.00        |   |   |                   |
| Alternate #3 \$50,700.00        |   |   |                   |
| Graphic House Inc.              | ✓   | ✓   | \$95,781.28       |
| Alternate #1 \$15,750.01        |   |   |                   |
| Alternate #2 \$32,523.78        |   |   |                   |
| Alternate #3 \$35,815.03        |   |   |                   |
| Blink Marketing DBA Blink Signs | ✓   | ✓   | \$178,271.43      |
| Alternate #1 \$1342.86          |   |   |                   |
| Alternate #2 \$166,456.86       |   |   |                   |
| Alternate #3 \$164,116.58       |   |   |                   |

# City of Beachwood

## BID OPENING

**DAY/DATE:** 3 / 27 / 2026    **TIME:** 10:00 A.M.    **LOCATION HELD:** Conference Room A  
*month/day/year*

**FOR (ITEM OR PROJECT):**    **BIDDERS FOR PHASE I SIGNAGE PROJECT**

**PERSON OPENING BIDS:**    Whitney Crook, Clerk of Council

| <u>Bidder's Name</u>               | <u>Bid Bond</u><br><i>(Properly Executed &amp; Signed)</i> | <u>Non-Collusion Affidavit</u><br><i>(Properly Executed)</i> | <u>Bid Amount</u> |
|------------------------------------|--|--|-------------------|
| Archer Sign Corp<br>Alternate #1   | ✓  | ✓  | \$149,273.85      |
| Alternate #2                       |  |  |                   |
| Alternate #3                       |  |  |                   |
| Ellet Sign Company<br>Alternate #1 | ✓  | ✓  | \$89,913.40       |
| Alternate #2                       |  |  |                   |
| Alternate #3                       |  |  |                   |
| Alternate #1                       |  |  |                   |
| Alternate #2                       |  |  |                   |
| Alternate #3                       |  |  |                   |

**City of Beachwood Phase 1**

**BID PACKAGE PROPOSAL FORM**

| ITEM               | DESCRIPTION  | QTY | UNIT | UNIT PRICE  | INSTALL    | UNIT PRICE  | EXTENDED           |
|--------------------|--|-----|------|-------------|------------|-------------|--------------------|
| 1                  | Engineering and Shop Drawings  | 1   |      |             |            | \$1,500.00  | \$1,500.00         |
| 2                  | Performance and Payment Bond   | 1   |      |             |            | \$900.00    | \$900.00           |
| 3                  | A1 - City Facility Entry ID (Municipal Center)                           | 1   | EA.  | \$18,250.00 | \$2,000.00 | \$20,250.00 | \$20,250.00        |
| 4                  | B2 - City Facility Parking Lot Directional                               | 4   | EA.  | \$2,090.00  | \$1,300.00 | \$3,390.00  | \$13,560.00        |
| 5                  | C1 - Park ID - Double-sided (City Park East)                             | 1   | EA.  | \$15,370.00 | \$1,900.00 | \$17,270.00 | \$17,270.00        |
| 6                  | C2 - Park ID - Single-sided (Gorden Gateway)                             | 2   | EA.  | \$15,000.00 | \$1,900.00 | \$16,900.00 | \$33,800.00        |
| <b>OTHER COSTS</b> |  |     |      |             |            |             |                    |
| 8                  | Permits (per RFI, line 18. Permit fees covered by the City of Beachwood) |     |      |             |            |             | \$0.00             |
| 9                  | Shipping and Insurance if applicable                                     |     |      |             |            |             | \$0.00             |
| <b>Subtotal</b>    |  |     |      |             |            |             | <b>\$87,260.00</b> |
| 10                 | Contingency (10%) *Required  |     |      |             |            |             | \$8,728.00         |
| <b>Total Bid</b>   |  |     |      |             |            |             | <b>\$96,008.00</b> |

**ALTERNATE BID OPTIONS**

|     |   | ADD               | DEDUCT |
|-----|---|-------------------|--------|
| 11  | A1 - City Facility Entry ID w/ Badge (Fire Station 1) | 1 EA. \$4,000.00  | \$0.00 |
| 12a | A2 - Office Park ID (Commerce Park) - Illuminated     | 2 EA. \$53,700.00 | \$0.00 |
| 12b | A2 - Office Park ID (Commerce Park) - Non-illuminated | 2 EA. \$50,700.00 | \$0.00 |

**REQUIREMENT FOR ACCEPTANCE OF BID:** For each sign type listed above provide a detailed list of descriptions, qualifications and clarifications to support the pricing proposed. This should be attached as a separate Word Document or PDF.



ASI Signage Innovations represented by:

Andy Bernatovicz  
Frederic Kremer

**D:** 216-513-7217  
**O:** 216-831-1345 #5849  
**F:** 716.775.3329  
**T:** 800.218.6224  
**E:** [Eric.Kremer@asisignage.com](mailto:Eric.Kremer@asisignage.com)

ASI Signage Innovations  
Northern Ohio Territory  
5201 West Erie Ave. #99  
Lorain, Ohio 44053

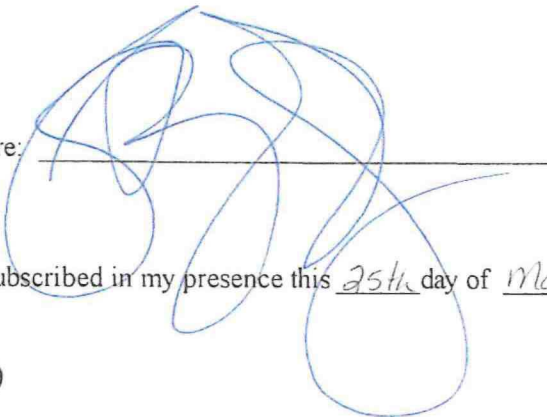
Great signage doesn't just guide people — it connects them.

NON-COLLUSION AFFIDAVIT

This affidavit is to be filled in and executed by the vendor. If the contract is made by a Corporation, then it shall be executed by its Chief Executive Officer; if by a Partnership or LLC, by its Managing General Partner or Managing Member.

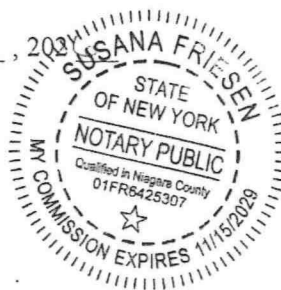
STATE OF New York )  
 ) SS  
COUNTY OF Erie )

Bethany Bernatoviz being first duly sworn, deposes and says that AsB Heritage, Inc dba ASI Signage residing at 2957 Alt Blvd, Grand Island, NY 14072 (is)(are) the only person(s) interested with (him) (them) in the delivery of the materials or the services performed under this contract; that the said contract is on (his) (their) part in all respects fair and without collusion or fraud; and also that no head of any department or any employee therein; or any officer of the CITY OF BEACHWOOD, OHIO has any direct or indirect interest therein.

Signature: 

Sworn to and subscribed in my presence this 25th day of March, 2021

(Notary Seal)



Susana Friesen  
Notary Public



| DATE       | DOCUMENT ID  | DESCRIPTION                        | FILING | EXPED | CERT | COPY |
|------------|--------------|------------------------------------|--------|-------|------|------|
| 08/11/2025 | 202522001402 | FICTITIOUS NAME REGISTRATION (NFO) | 39.00  | 0.00  | 0.00 | 0.00 |

**Receipt**

This is not a bill. Please do not remit payment.

C T CORPORATION SYSTEM  
4400 EASTON COMMONS WAY SUITE 125  
COLUMBUS, OH 43219

**STATE OF OHIO  
CERTIFICATE**

**Ohio Secretary of State, Frank LaRose  
5455430**

It is hereby certified that the Secretary of State of Ohio has custody of the business records for  
**ASI SIGNAGE INNOVATIONS**

and, that said business records show the filing and recording of:

Document(s)

**FICTITIOUS NAME REGISTRATION**

Effective Date: 08/11/2025

Document No(s):

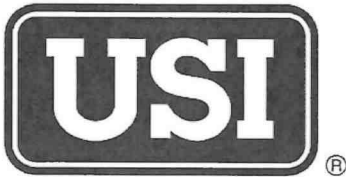
**202522001402**



United States of America  
State of Ohio  
Office of the Secretary of State

Witness my hand and the seal of the  
Secretary of State at Columbus, Ohio this  
11th day of August, A.D. 2025.

**Ohio Secretary of State**



## Surety Bond Bid Results

The Surety needs the results of every bonded project on which you bid. Complete Section 1 or 2 and return.

Contractor: ASI SIGNAGE INNOVATIONS  
 Re: (Bid Description) Phase I Signage Project  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Estimator: Andy Bernatovicz  
 Obligee: City of Beachwood  
 Bid Date: 03/27/2026 \*ESTIMATE: \$160,000

\* If the bid exceeds your original estimate by more than 10% please call for re-approval, Thank you

### 1. Public Bid Results

|    | Contractor | Bid Amount |
|----|------------|------------|
| 1  | _____      | \$ _____   |
| 2  | _____      | \$ _____   |
| 3  | _____      | \$ _____   |
| 4  | _____      | \$ _____   |
| 5  | _____      | \$ _____   |
| 6. | _____      | \$ _____   |

We did not bid this project

### 2. Private Project Status

Not low - our bid amount was \$ \_\_\_\_\_

No information available - we expect to hear by \_\_\_/\_\_\_/\_\_\_

Low & negotiating - our bid amount was \$ \_\_\_\_\_

Low and awaiting award - our bid amount was \$ \_\_\_\_\_

Performance and payment bonds waived - our bid amount was \$ \_\_\_\_\_

We did not bid this project

Comments:



**AIA**<sup>®</sup>

# Document A310<sup>TM</sup> – 2010

## Bid Bond

**CONTRACTOR:**

*(Name, legal status and address)*  
**A&B HERITAGE INC.**  
**DBA ASI SIGNAGE INNOVATIONS**  
2957 Alt Boulevard  
Grand Island, New York 14072-1220

**OWNER:**

*(Name, legal status and address)*  
**CITY OF BEACHWOOD**  
25325 Fairmount Boulevard  
Beachwood, Ohio 44122

**SURETY:**

*(Name, legal status and principal place of business)*  
**PHILADELPHIA INDEMNITY INSURANCE COMPANY**  
231 St. Asaph's Road, Suite 100  
One Bala Plaza  
Bala Cynwyd, Pennsylvania 19004-0950

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**BOND AMOUNT:** Ten Percent of the Amount of the Attached Bid------(10% Amt Bid)

**PROJECT:**

*(Name, location or address, and Project number, if any)*

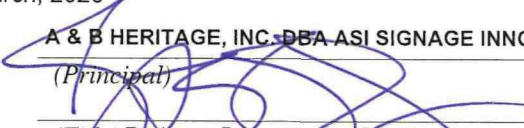
Phase I Signage Project

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

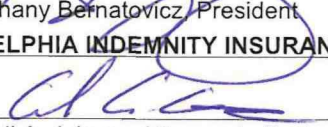
If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this ~~27th~~ 24th day of March, 2026

**A & B HERITAGE, INC. DBA ASI SIGNAGE INNOVATIONS**  
 \_\_\_\_\_  
*(Principal)*  *(Seal)*

*(Title)* Bethany Bernatovicz, President

**PHILADELPHIA INDEMNITY INSURANCE COMPANY**  
 \_\_\_\_\_  
*(Surety)*  *(Seal)*

*(Title)* April A. Adams, Attorney-in-Fact

Init.

**INDIVIDUAL ACKNOWLEDGEMENT**

State of New York )  
 )  
County of )


On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came \_\_\_\_\_  
\_\_\_\_\_, to me known and known to me to be the Individual described in and  
who executed the foregoing instrument, and he acknowledged to me that he executed the same.

\_\_\_\_\_  
Notary Public

**CORPORATE ACKNOWLEDGMENTS**

State of New York )  
 )  
County of Erie )

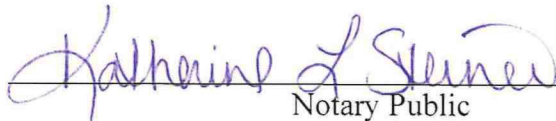
On the <sup>24th</sup>~~27th~~ day of March in the year 2026, before me personally came Bethany Bernatovicz, to me known,  
who, being by me duly sworn, did depose and say that she reside(s) in Erie County, New York, that she is the  
President of A & B Heritage, Inc. dba ASI Signage Innovations, the corporation described in and which  
executed the above instrument; that she knows the seal of said corporation; that the seal affixed to said instrument  
is such corporate seal; that it was so affixed by authority of the board of directors of said corporation, and that she  
signed her name thereto by like authority.

  
\_\_\_\_\_  
Notary Public

**SURETY ACKNOWLEDGEMENT**

State of New York )  
 )  
County of Erie )

On the <sup>24th</sup>~~27th~~ day of March in the year 2026, before me personally came April A. Adams, to me known, who,  
being by me duly sworn, did depose and say that she reside(s) in Erie County, New York that she is the  
Attorney-in-Fact of Philadelphia Indemnity Insurance Company, the corporation described in and which  
executed the above instrument; that she knows the seal of said corporation; that the seal affixed to said instrument  
is such corporate seal; that it was so affixed by authority of the board of directors of said corporation, and that she  
signed her name thereto by like authority.

  
\_\_\_\_\_  
Notary Public

KATHERINE L. STEINER  
NOTARY PUBLIC, STATE OF NEW YORK  
QUALIFIED IN ERIE COUNTY  
MY COMMISSION EXPIRES 01/25/2029

PHILADELPHIA INDEMNITY INSURANCE COMPANY

One Bala Plaza, Suite 100  
Bala Cynwyd, PA 19004-0950

Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: That **PHILADELPHIA INDEMNITY INSURANCE COMPANY** (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint Lawrence DiGiulio, Andrew J. Tokasz, April A. Adams, Lauren Seege, John R. Costello, Nancy A. Hofer, Katherine L. Steiner, Karin C. Adams, Lisa Tatar, Amy Roberts, Kevin Kubera, and Kat Jimenez of USI Insurance Services, LLC its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances, consents of surety and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed **\$50,000,000**.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14<sup>th</sup> of November 2016.

**RESOLVED:** That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

**FURTHER RESOLVED:** That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 21<sup>ST</sup> DAY OF AUGUST 2025.



(Seal)

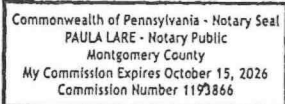
*John Glomb*  
John Glomb, President & CEO

Philadelphia Indemnity Insurance Company

On this 21<sup>st</sup> day of August, 2025, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.

*Paula Lare*

Notary Public:



residing at: Bala Cynwyd

My commission expires: October 15, 2026

I, Angelique Cooper, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 21<sup>st</sup> day of August, 2025 are true and correct and are still in full force and effect. I do further certify that John Glomb, who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 27th day of March, 2026.



*Angelique Cooper*

Angelique Cooper, Corporate Secretary  
PHILADELPHIA INDEMNITY INSURANCE COMPANY

**PHILADELPHIA INDEMNITY INSURANCE COMPANY**

**Statutory Statements of Admitted Assets, Liabilities and Capital and Surplus**  
(in thousands, except par value and share amounts)

**Admitted Assets**

|   | As of December 31,   |                      |
|---|----------------------|----------------------|
|   | 2024                 | 2023                 |
| Bonds (fair value \$9,153,035 and \$8,720,743)                    | \$ 9,774,560         | \$ 9,263,769         |
| Preferred stocks (fair value \$6,762 and \$8,060)                 | 6,762                | 8,060                |
| Common stocks (cost \$17,100 and \$18,727)                        | 20,298               | 21,946               |
| Mortgage loans  | 980,210              | 1,060,940            |
| Real estate   | 45,943               | 21,033               |
| Derivatives   | 3,552                | -                    |
| Other invested assets (cost \$219,302 and \$201,673)              | 229,008              | 226,716              |
| Receivables for securities sold                                   | 329                  | 4,072                |
| Cash, cash equivalents and short-term investments                 | <u>176,533</u>       | <u>147,539</u>       |
| Cash and invested assets  | 11,237,195           | 10,754,075           |
| <br>  |                      |                      |
| Premiums receivable, agents' balances and other receivables       | 1,166,132            | 1,108,771            |
| Reinsurance recoverable on paid loss and loss adjustment expenses | 63,067               | 57,589               |
| Accrued investment income   | 94,377               | 93,350               |
| Receivable from affiliates  | 6,240                | 7,123                |
| Federal income taxes receivable                                   | 8,824                | -                    |
| Net deferred tax assets   | 168,818              | 162,612              |
| Other assets  | <u>19,448</u>        | <u>11,103</u>        |
| Total admitted assets   | <u>\$ 12,764,101</u> | <u>\$ 12,194,623</u> |

**Liabilities and Capital and Surplus**

Liabilities:

|   |                  |                  |
|---|------------------|------------------|
| Unpaid loss and loss adjustment expenses                              | \$ 6,059,913     | \$ 5,797,285     |
| Unearned premiums   | 1,990,597        | 1,887,004        |
| Reinsurance payable on paid loss and loss adjustment expenses         | 39,877           | 35,204           |
| Federal income taxes payable  | -                | 2,352            |
| Ceded reinsurance premiums payable                                    | 183,308          | 152,393          |
| Commissions payable, contingent commissions and other similar charges | 310,107          | 298,124          |
| Funds held  | 147,288          | 96,542           |
| Payable to affiliates   | 20,596           | 20,862           |
| Provision for reinsurance   | 78               | 295              |
| Payable for securities purchased                                      | 9,021            | 12,957           |
| Accrued expenses and other liabilities                                | <u>54,505</u>    | <u>62,438</u>    |
| Total liabilities   | <u>8,815,290</u> | <u>8,365,456</u> |

Capital:

|   |       |       |
|---|-------|-------|
| Common stock, par value of \$10 per share; 1,000,000 shares authorized, 450,000 shares issued and outstanding | 4,500 | 4,500 |
|---|-------|-------|

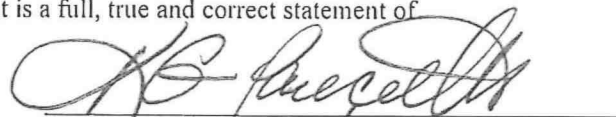
Surplus:

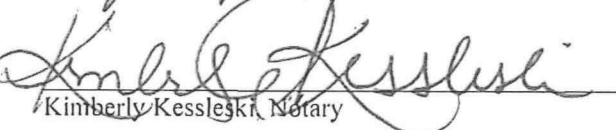
|   |                      |                      |
|---|----------------------|----------------------|
| Gross paid-in and contributed surplus     | 386,071              | 386,071              |
| Unassigned surplus                        | <u>3,558,240</u>     | <u>3,438,596</u>     |
| Total surplus                             | <u>3,944,311</u>     | <u>3,824,667</u>     |
| Total capital and surplus                 | <u>3,948,811</u>     | <u>3,829,167</u>     |
| Total liabilities and capital and surplus | <u>\$ 12,764,101</u> | <u>\$ 12,194,623</u> |

The undersigned, being duly sworn, says: That she is the Executive Vice President and Chief Financial Officer of Philadelphia Indemnity Insurance Company; that said Company is a corporation duly organized in the state of Pennsylvania, and licensed and engaged in the State of Pennsylvania and has duly complied with all the requirements of the laws of the said State applicable of the said Company and is duly qualified to act as Surety under such laws; that said Company has also complied with and is duly qualified to act as Surety under the Act of Congress. And that to the best of her knowledge and belief the above statement is a full, true and correct statement of

Attest:

Commonwealth of Pennsylvania - Notary Seal  
 Kimberly A. Kessleski, Notary Public  
 Montgomery County  
 My commission expires December 18, 2028  
 Commission number 1245769  
 Member, Pennsylvania Association of Notaries

  
 Karen Gilmer-Pauciello, EVP & CFO

  
 Kimberly Kessleski, Notary

Sworn to before me this 3<sup>rd</sup> day of June 2025.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/19/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

|   |  |
|---|--|
| PRODUCER<br><b>USI Insurance Services, LLC</b><br>726 Exchange St. Ste 618<br>Buffalo, NY 14210<br>855 874-0123 | CONTACT NAME: <b>Sara Boots Pellegrino</b>           |
|   | PHONE (A/C, No, Ext): <b>716-314-2086</b>            |
|   | FAX (A/C, No):                                       |
|   | E-MAIL ADDRESS: <b>sara.bootspellegrino@usi.com</b>  |
|   | INSURER(S) AFFORDING COVERAGE                        |
|   | INSURER A : <b>Selective Insurance Company of SC</b> |
|   | INSURER B : <b>Southern Insurance Company</b>        |
|   | INSURER C :  |
|   | INSURER D :  |
|   | INSURER E :  |
|   | INSURER F :  |

INSURED: **A & B Heritage, Inc.**  
**DBA ASI Signage**  
**2957 Alt Blvd.**  
**Grand Island, NY 14072**

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL SUBR INSR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|--------------------|---------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC<br>OTHER: | X X                | S2190798      | 01/01/2026              | 01/01/2027              | EACH OCCURRENCE \$1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000<br>MED EXP (Any one person) \$15,000<br>PERSONAL & ADV INJURY \$1,000,000<br>GENERAL AGGREGATE \$3,000,000<br>PRODUCTS - COMP/OP AGG \$3,000,000<br>\$ |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY   | X X                | S2190798      | 01/01/2026              | 01/01/2027              | COMBINED SINGLE LIMIT (Ea accident) \$1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB<br><input checked="" type="checkbox"/> EXCESS LIAB<br><input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$10000   | X X                | S2190798      | 01/01/2026              | 01/01/2027              | EACH OCCURRENCE \$5,000,000<br>AGGREGATE \$5,000,000<br>\$  |
| B        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | Y/N<br>N N/A       | OWC1013102    | 01/01/2026              | 01/01/2027              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$1,000,000<br>E.L. DISEASE - POLICY LIMIT \$1,000,000                                     |
| A        | Installation Fltr  |                    | S2190798      | 01/01/2026              | 01/01/2027              | 150,000 Limit<br>1,000 Deductible   |
| A        | Leased/Rented Eqp  |                    | S2190798      | 01/01/2026              | 01/01/2027              | 250,000 Limit   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

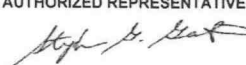
Please see any related project description or additional insureds (if applicable) on page 2.

Additional Insured/Waiver of Subrogation coverage shown above and marked with an X apply only when such coverage is required by written contract signed by the insured prior to a loss.

To the extent covered by endorsement forms:

General Liability  
(See Attached Descriptions)

CERTIFICATE HOLDER CANCELLATION

|   |   |
|---|---|
| City of Beachwood<br>25325 Fairmount Boulevard<br>Beachwood, OH 44122 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|---|---|

## DESCRIPTIONS (Continued from Page 1)

CG 7300NY 01 19- General Liability Extension Endorsement

CG 79 21 11 14- Additional Insured- Owners, Lessees or Contractors- Completed Operations- Automatic Status  
When Required in Construction Agreement

CG 25 04 05 09- Designated Location(s)- General Aggregate Limit

CG 79 97 11 16- General Aggregate Limit Per Project

Auto Liability

CA 77 35NY 03 12- ELITEPAC Commercial Automobile Extension

Umbrella Liability

CXL 4 04 03- Commercial Umbrella Liability Coverage

CXL449NY 10 14- Ither Insurance for Additional Insureds- Non- Contributory- Blanket Basis

CXL456 10 13- Waiver of Transfer of Rights of Recovery Against Others to Us- Blanket Basis

Workers Compensation

WC 00 03 13- Waiver of Our Right to recover From Others Endorsement



**Bureau of Workers'  
Compensation**

30 W. Spring St.  
Columbus, OH 43215

### Certificate of Ohio Workers' Compensation

This certifies that the employer listed below participates in the Ohio State Insurance Fund as required by law. Therefore, the employer is entitled to the rights and benefits of the fund for the period specified. This certificate is only valid if premiums and assessments, including installments, are paid by the applicable due date. To verify coverage, visit [www.bwc.ohio.gov](http://www.bwc.ohio.gov), or call 1-800-644-6292.

This certificate must be conspicuously posted.

Policy number and employer  
00716265

Period Specified Below  
07/01/2025 to 07/01/2026

A & B HERITAGE INCORPORATED  
ASI Signagg Innovations  
2957 ALT BLVD  
GRAND ISLAND NY 14072-1220



[www.bwc.ohio.gov](http://www.bwc.ohio.gov)  
Issued by: BWC

*Stephanie McCloud*

Administrator/CEO

You can reproduce this certificate as needed.

### Ohio Bureau of Workers' Compensation

#### Required Posting

Section 4123.54 of the Ohio Revised Code requires notice of rebuttable presumption. Rebuttable presumption means an employee may dispute or prove untrue the presumption (or belief) that alcohol, marihuana or a controlled substance not prescribed by the employee's physician is the proximate cause (main reason) of the work-related injury.

The burden of proof is on the employee to prove the presence of alcohol, marihuana or a controlled substance was not the proximate cause of the work-related injury. An employee who tests positive or refuses to submit to chemical testing may be disqualified for compensation and benefits under the Workers' Compensation Act.



**Bureau of Workers'  
Compensation**

You must post this language with the Certificate of Ohio Workers' Compensation.



**Bureau of Workers' Compensation**

30 West Spring Street  
Columbus, Ohio 43215-2256

1-800-644-6292 BWC.Ohio.gov

Mike DeWine, Governor Jim Tressel, Lt. Governor Stephanie McCloud, Administrator/CEO

04/18/2025  
Date Mailed

#BWNFVSQ

A & B HERITAGE INCORPORATED  
ASI Signagg Innovations  
2957 ALT BLVD  
GRAND ISLAND NY 14072-1220

Policy number: 00716265

Re: 2025 Policy Year Renewal, Notice of Estimated Annual Premium and Workers' Compensation Certificate

Dear Employer,

This letter includes your Notice of Estimated Annual Premium, and Premium Installment Schedule for the renewal of your workers' compensation policy that begins July 1, 2025. **This document is not a bill but an estimate to assist you in budgeting.**

You will receive your first invoice for the 2025 policy year in June. Your first installment is due by **June 23, 2025**. However, you have the **option to receive a 2% discount by paying the full 12-month estimated annual premium** on or before July 1, 2025. You cannot deduct the discount up front. You can find details about our early payment discount on page two of this letter.

Your estimated premium is based on either your completed true-up or any recent payroll changes. Please review the payroll to ensure it is in line with your estimates for the upcoming policy year. **Please note that the estimated premium is based on the information as of the letter date. Additional changes to payroll estimates may change the premium owed.** Notify us if you have changes in your operations or if you believe the payroll estimate is incorrect.

If you need a change in your installment schedule, you must contact us by **May 15, 2025**. Timely payment of premium installments by the due date will prevent penalties and a lapse in coverage. You will also avoid the costs of any claims that occur during the lapse period.

If you no longer need your workers' compensation coverage, please contact us to cancel your policy. If we do not receive your request to cancel before **July 1, 2025**, you may be responsible for premium for the renewal period.

**How to contact us**

For any questions, please visit our website at [bwc.ohio.gov](http://bwc.ohio.gov), or call us at **1-800-644-6292**.

**Policy Information**

You can view your policy information online through our website. Your online account provides important information for managing your policy, including your estimated payroll and your premium installment schedule. We encourage you to visit this page often to make sure your information is accurate and up to date.

Sincerely,

Stephanie McCloud  
Administrator/CEO

BMCAR0418A01260640100

**Policy Information**

Policy number: 00716265  
 Employer name: A & B HERITAGE INCORPORATED

Policy period July 1, 2025, to July 1, 2026.

Selected installments: 1  
 Total estimated annual premium: \$143.00

**THIS IS NOT A BILL. DO NOT PAY AT THIS TIME. YOU WILL RECEIVE AN INVOICE.**

| Installment schedule |          |
|----------------------|----------|
| Bill date            | Amount   |
| June 01, 2025        | \$143.00 |



BWCARD0418A01260640200

| Breakdown of estimated premium calculation  |                          |                                       |                          |                                  |
|---|--------------------------|---------------------------------------|--------------------------|----------------------------------|
| Class code  | Experience modifier (EM) | (A)<br>Blended rate per \$100 payroll | (B)<br>Estimated payroll | (A x B)/100<br>Estimated premium |
| 8742  | 1.00                     | .0847                                 | \$168,545.00             | \$143.00                         |
| Total estimated annual premium  |                          |                                       |                          | \$143.00                         |
| For additional premium installment information, visit <a href="http://bwc.ohio.gov">bwc.ohio.gov</a> and sign in to your account. |                          |                                       |                          |                                  |

**Policy Information**

Policy Information for the policy period beginning from 12:01 AM on 07/01/2025 to 12:01 AM on 07/01/2026.

|  |  |
|--|--|
| Policy Number and Employer   | MCO  |
| 00716265<br>A & B HERITAGE INCORPORATED<br>2957 ALT BLVD<br>GRAND ISLAND NY 14072-1220 | Sedgwick Managed Care Ohio<br>P.O. BOX 1040<br>DUBLIN OH 43017 |

| Additional Insured's Name and Address | Effective Date | Expiration Date |
|---------------------------------------|----------------|-----------------|
|                                       |                |                 |

| Individuals Eligible for Elective Coverage |                  |                        |
|--|------------------|------------------------|
| Individuals Eligible for Elective Coverage | Covered (Yes/No) | Elective Coverage Type |
| No Elective Individuals.                   |                  |                        |

\*\*Please refer to our website for reporting guidelines/requirements.

| Corporate Officer   | Effective Date | Expiration Date |
|---------------------|----------------|-----------------|
| ANDREW BERNATOVICZ  | 07/01/2025     | 07/01/2026      |
| BETHANY BERNATOVICZ | 07/01/2025     | 07/01/2026      |
| KEITH JOSLYN        | 07/01/2025     | 07/01/2026      |
| SHAWNA JOSLYN       | 07/01/2025     | 07/01/2026      |

\*\*Please refer to our website for reporting guidelines/requirements.

| Employee Class Codes and Descriptions |                                    |
|---------------------------------------|------------------------------------|
| Class Code                            | Class Code Description             |
| 8742                                  | SALESPERSONS OR COLLECTORS-OUTSIDE |

The information noted above is as of 04/18/2025. For the most current information on the policy or to update your account information, please log into your account at [www.bwc.ohio.gov](http://www.bwc.ohio.gov). You may also call 1-800-644-6292 to speak with a customer service representative.



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